

CHRIST OUR RIGHTEOUSNESS: A STUDY OF THE LATTER RAIN AND THE LOUD CRY IN ADVENTIST HISTORY

PART 5

“THE LIGHT IS SHINING NOW”

MICHIGAN MINISTRY MEETINGS
JANUARY 24, 2018

RON DUFFIELD

*“The Light is Shining
Now”*

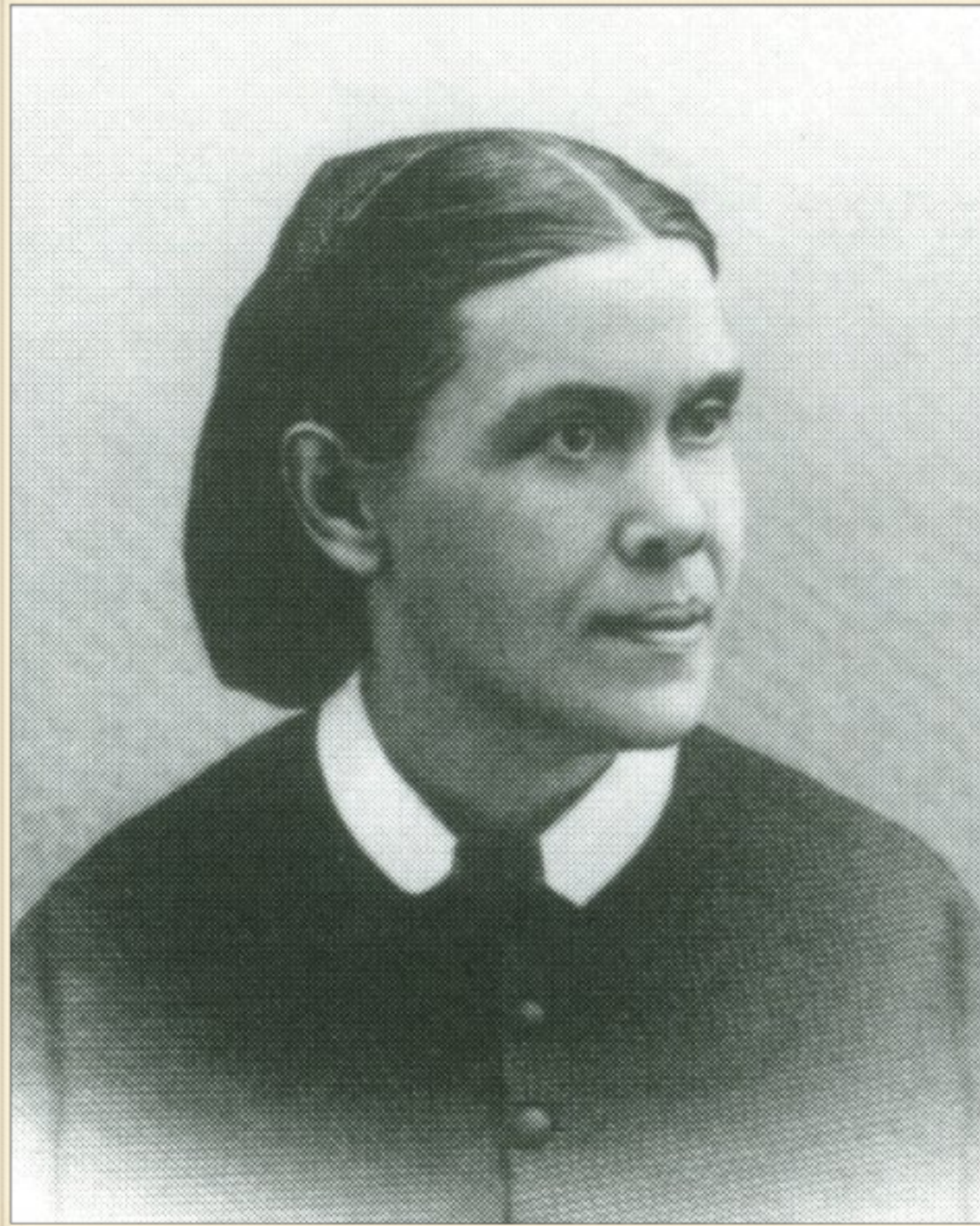


CHRIST OUR RIGHTEOUSNESS

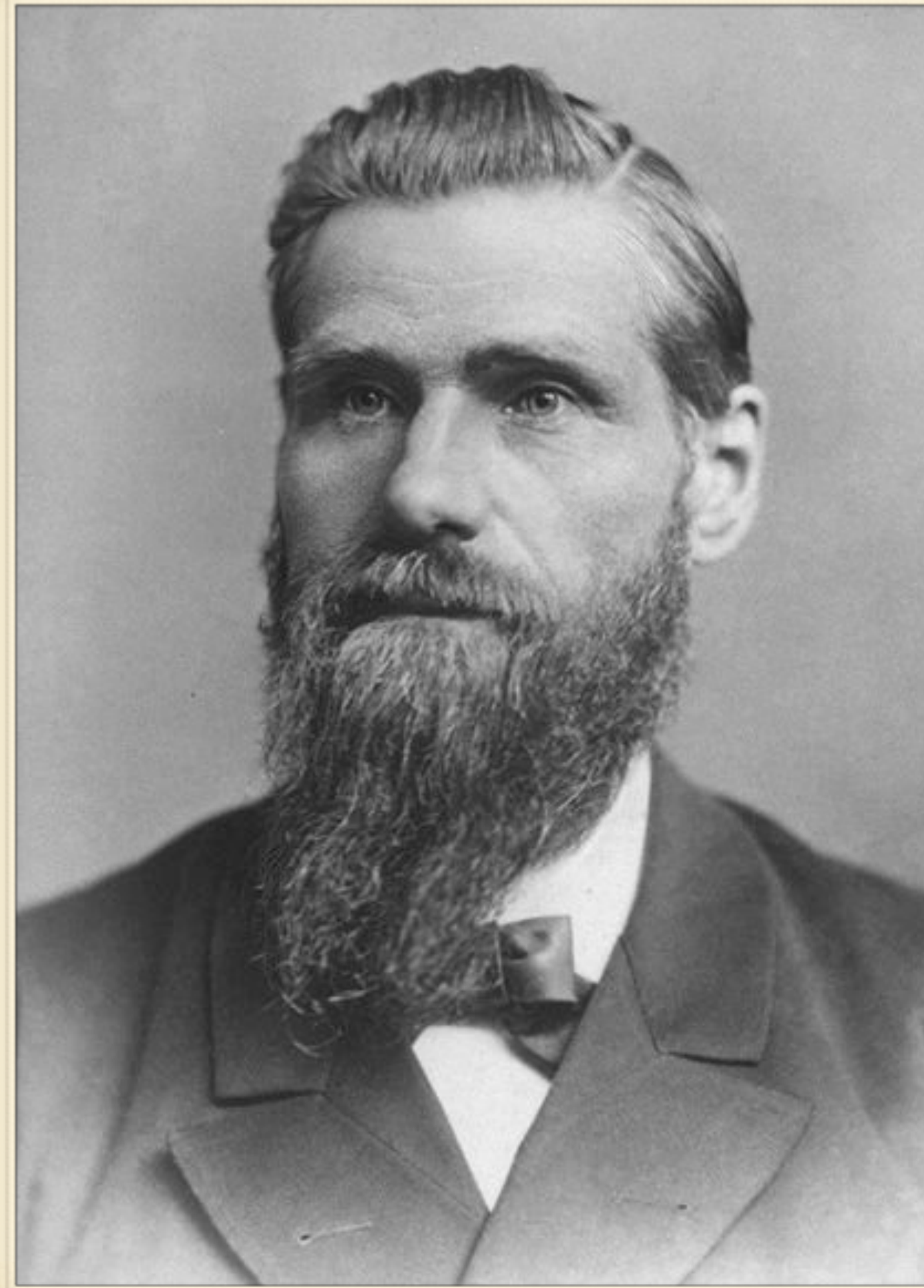
PART 5

RON DUFFIELD

“THE LIGHT IS SHINING NOW”



Ellen G. White



S. N. Haskell

“THE LIGHT IS SHINING NOW”

“My heart is yearning for the people of God to awaken and see how the work has been hindered even in this country, by want of brotherly love....

“What more can I say? My heart is filled to overflowing. Only those are fit for this work **who are imbued with the Holy Spirit. The light has come; the light which will enlighten the whole earth with its bright rays, has been shining from the throne of God.** Shall we fail to appreciate the most precious privileges that are brought within our reach? Shall we go on in our own weakness? Shall we walk in the sparks of our own kindling? (cont.)

“THE LIGHT IS SHINING NOW”

“The Lord means that these privileges and opportunities shall do a special work for us. **Will we walk in the light?** Will we let this light flash upon the pathway of others? How long will we disappoint Jesus by a cold, half hearted life destitute of love? Must the candlestick be removed out of its place? Christ declares that it will be unless we ‘repent and do our first work.’...

“Brother Haskell, I present this to you that you may present it to others. Oh, that the Lord would convict and convert souls, **that the light now shining** may not be removed from us because we do not walk in the light and lead others out of darkness. I feel intensely over this deadness and frivolity of God’s people.... (cont)

“THE LIGHT IS SHINING NOW”

“I beg of them, rest not until their souls shall be all aglow with the bright beams of the Sun of Righteousness. Those who make no use of the light which they have will not only fail to receive greater light, but they will lose **that which now shines upon them**. Like Capernaum they have been exalted to heaven in point of privileges; unless they respond to **the light** they will be left in complete darkness, and will not know at what they stumble. (cont.)

“THE LIGHT IS SHINING NOW”

“I tell you **God is testing us now, just now. The whole earth is to be lighted with the glory of God.** The light is shining now, and how hard it is for proud hearts to accept Jesus as their personal Saviour; how hard it is for proud hearts to accept Jesus as their personal Saviour; how hard to get out of the rut of legal religion; how hard to grasp the rich, free gift of Christ. **Those who have not accepted this offering will not understand anything of the light which fills the whole earth with its glory.**”

Ellen G. White to S. N. Haskell, Letter 10a, April 6, 1892, Unpublished.

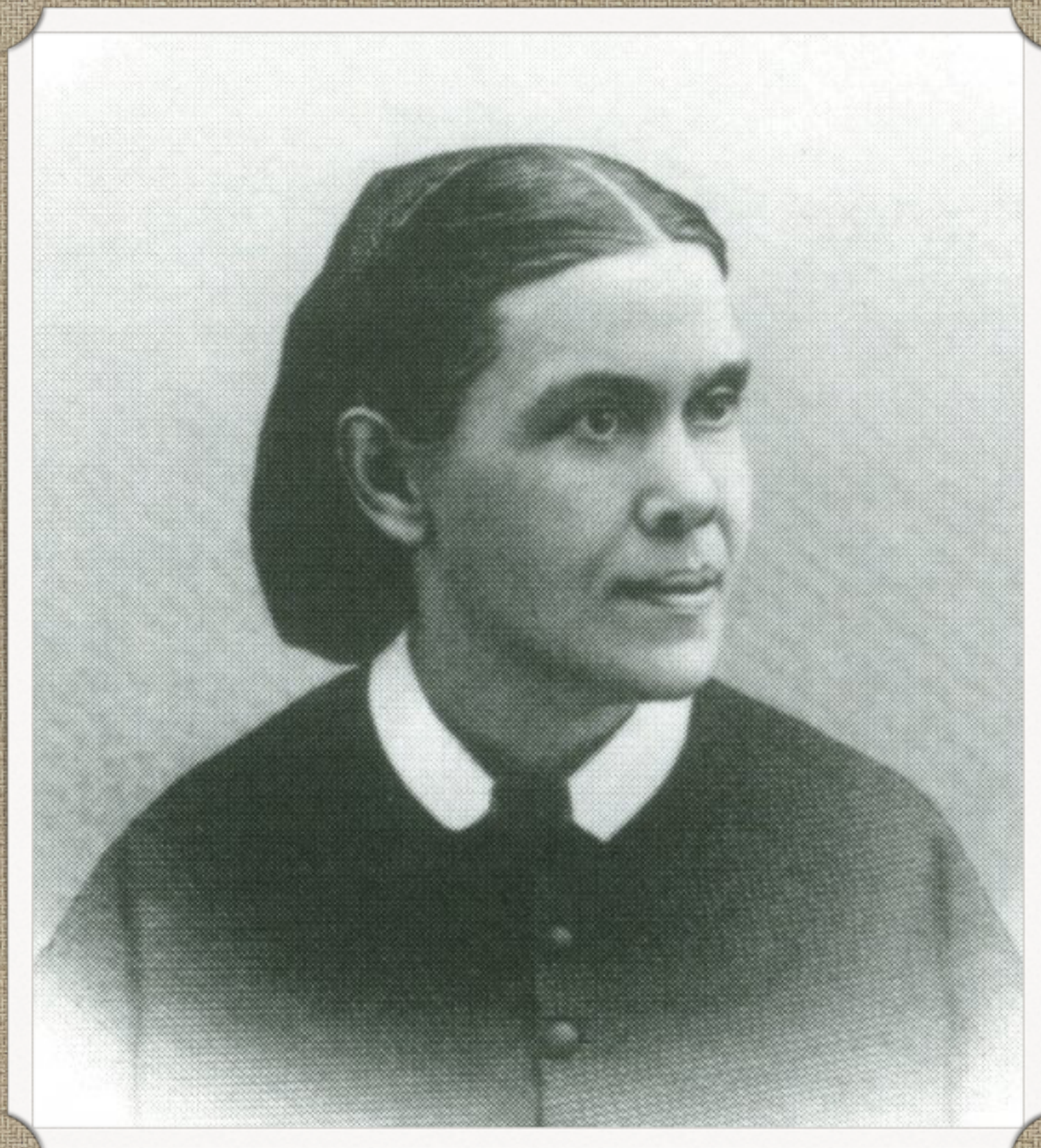
“WATCHMAN WHAT OF THE NIGHT”

“THE LIGHT IS SHINING NOW”



J. H. Kellogg

KELLOGG WAS A CONVERTED MAN



“After the meeting at Minneapolis, Dr. Kellogg was a converted man, and we all knew it. We could see the converting power of God working in his heart and life.”

Ellen G. White “Our Duty to Leave Battle Creek: Talk Given Friday Morning, April 3, 1903,” *General Conference Bulletin*, April 6, 1903.

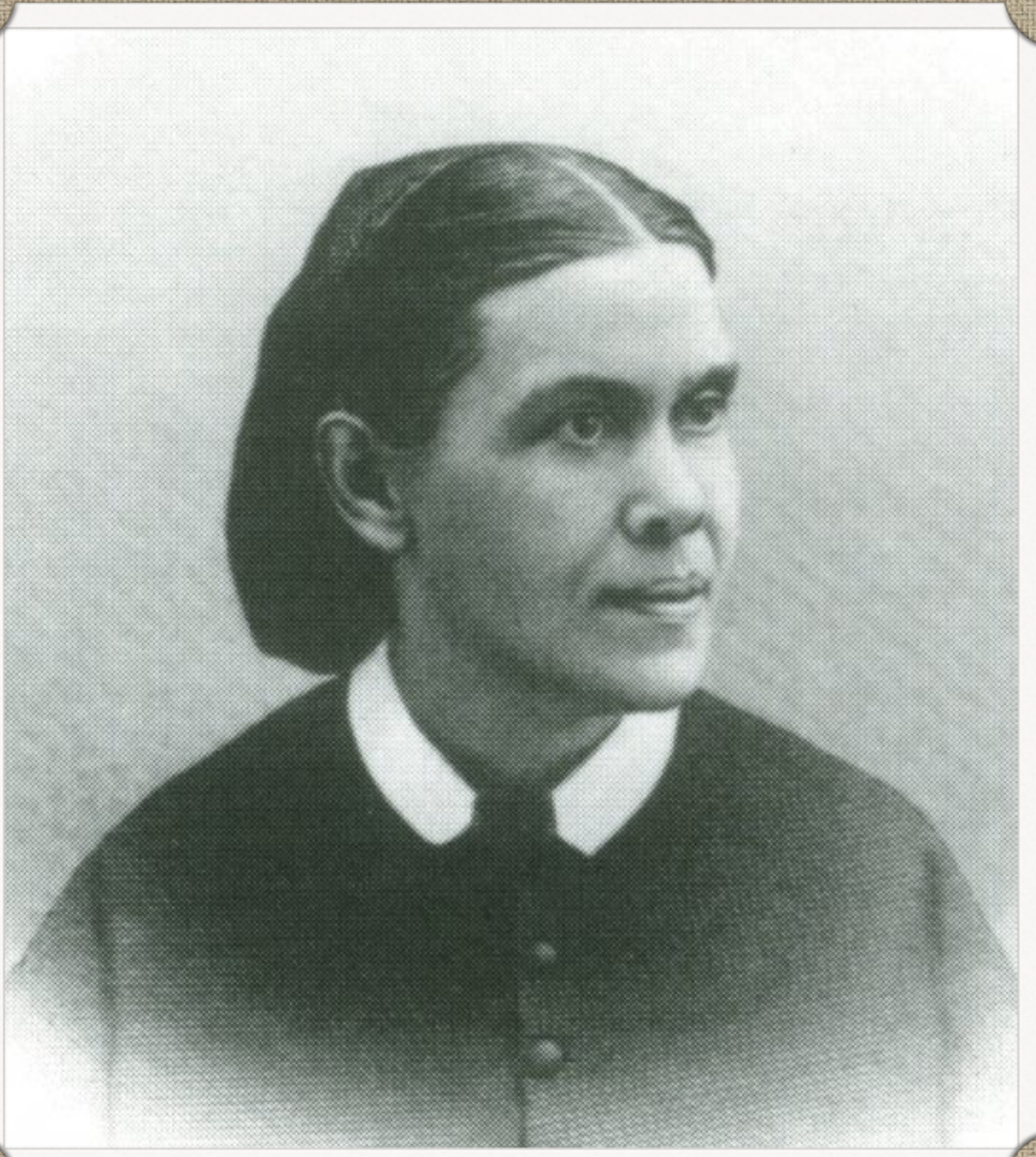
KELLOGG WAS A CONVERTED MAN

“The managers of the Battle Creek Sanitarium have done nobly in the past in regard to trying to maintain a right religious influence in the sanitarium. For a long time there were men connected with the institution whose work it was to hold Bible-readings with the patients, as the way opened Dr. Kellogg fully accorded with this. After the meeting at Minneapolis, Dr. Kellogg was a converted man, and we all knew it. We could see the converting power of God working in his heart and life.

“But as the institution has grown in popularity, there has been danger that the reason for which it was established would be lost sight of.”

Ellen G. White “Our Duty to Leave Battle Creek: Talk Given Friday Morning, April 3, 1903,” *General Conference Bulletin*, April 6, 1903.

KELLOGG WAS A CONVERTED MAN



“Dr. Kellogg's ideas and plans have not been of heavenly origin. For the past twenty years the church has been distracted in regard to the proper relation of the medical work to the gospel ministry, because **Dr. Kellogg has been holding up the gospel minister as inferior to the medical missionary work.**” Ellen G.

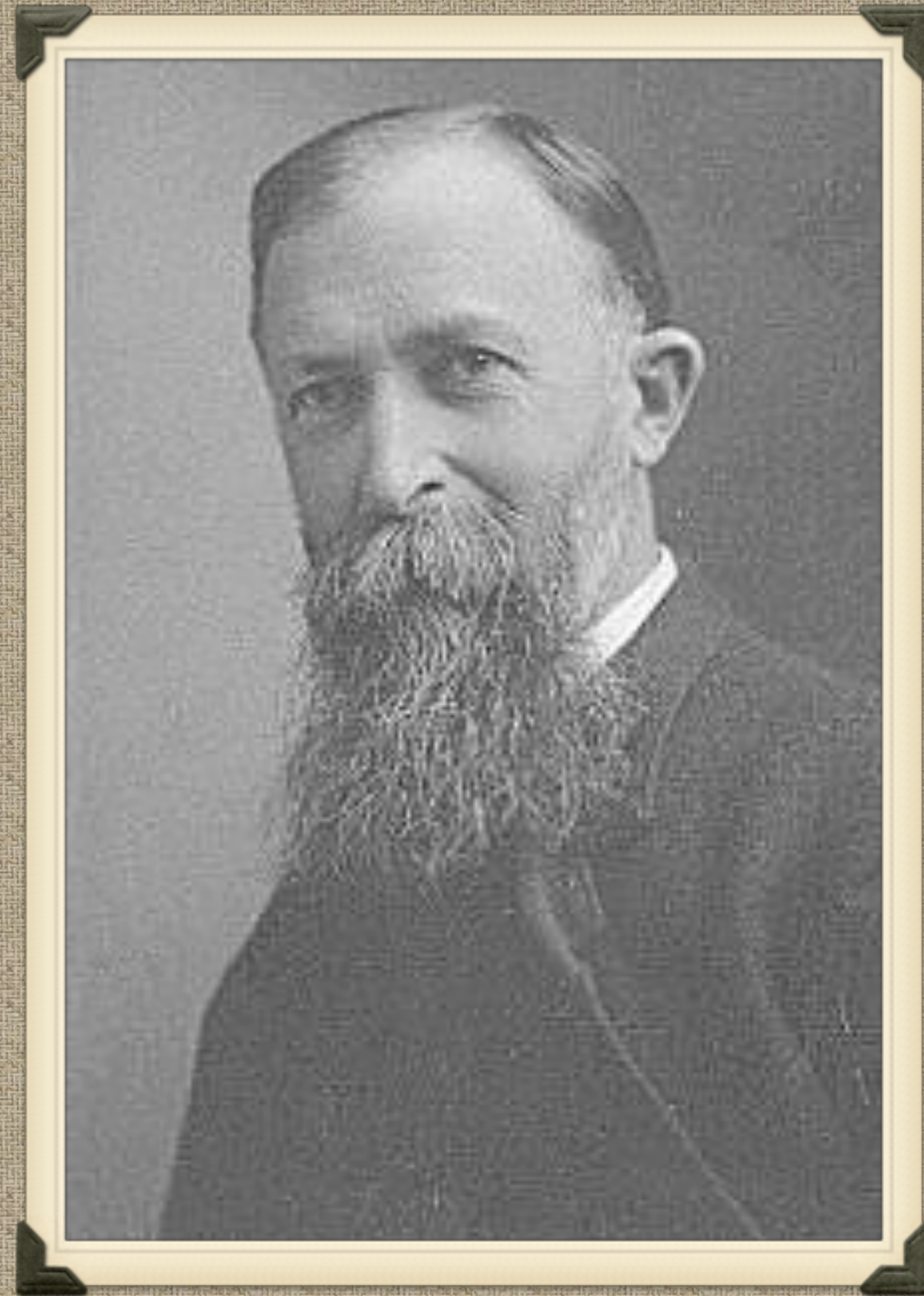
White to Ministers, Physicians, and Teachers, Letter 280a, Sept. 3, 1904; in *Manuscript Releases*, Vol. 21, p. 417.

DEVIL ALWAYS BRINGS IN A FANATICISM

“[F]anaticism will come in and matters will be carried to extremes, and this will not be any evidence that the work from the beginning to end is wrong, but the most conclusive evidence that God is at work. Therefore the devil works to counteract the work of God. If there is a true, there will be, most assuredly, a counterfeit.”

Ellen G. White to W. C. White, Letter 35, Nov. 17, 1885; unpublished.

KELLOGG ADMITS TO POSSIBLE EXTREMES



J. H. Kellogg

“We have never had any sensational work here [at the Sanitarium], and nothing which could look the least bit like fanaticism. I saw so much of fanaticism in my early youth that I am dreadfully afraid of it, and have thought that perhaps I might be too much afraid of it, so afraid that I should go to the other extreme. I know this is possible.”

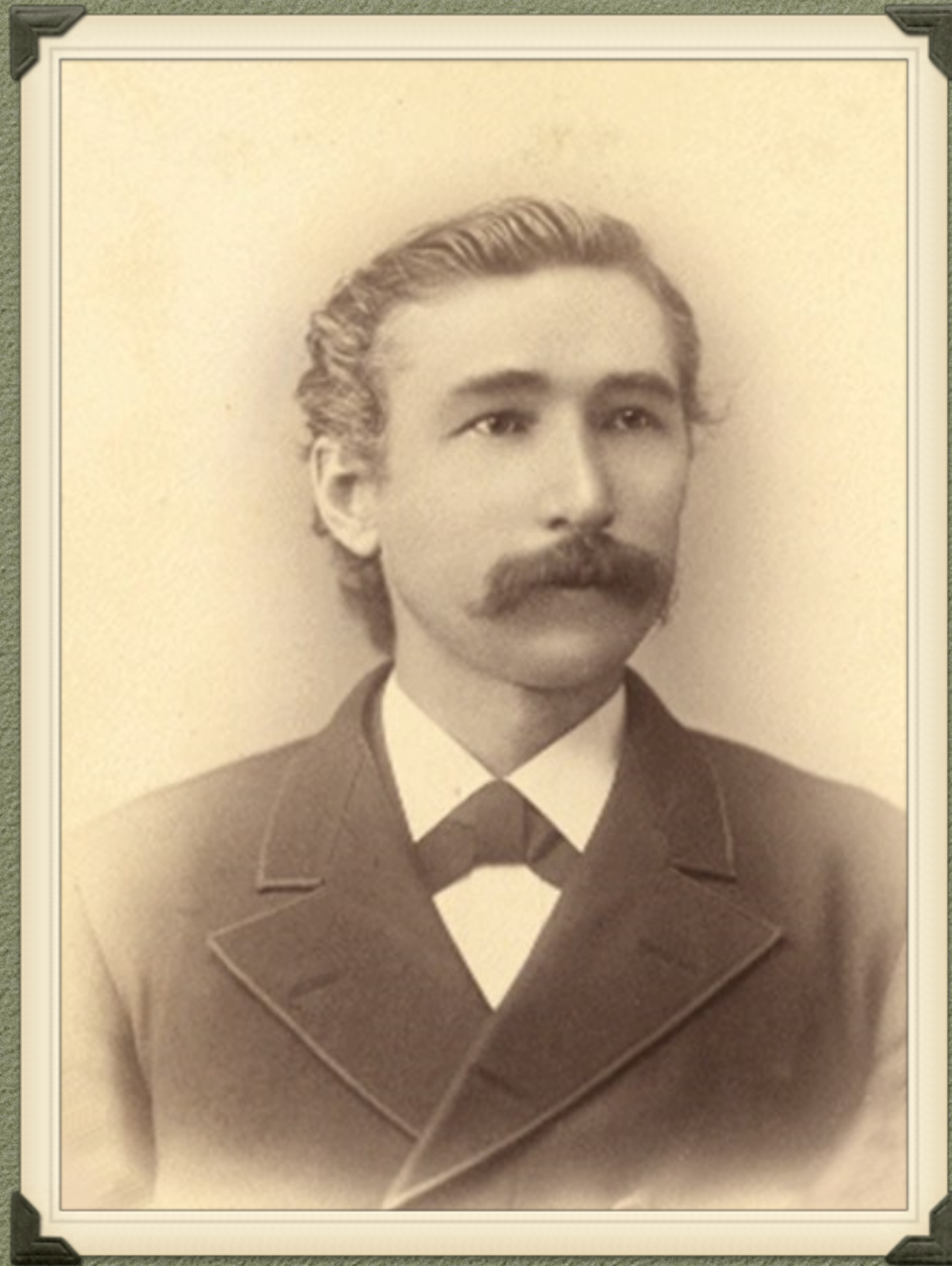
J. H. Kellogg to Ellen G. White, July 14, 1893, p. 5.

FAITH HEALING IS CALLED FANATICISM

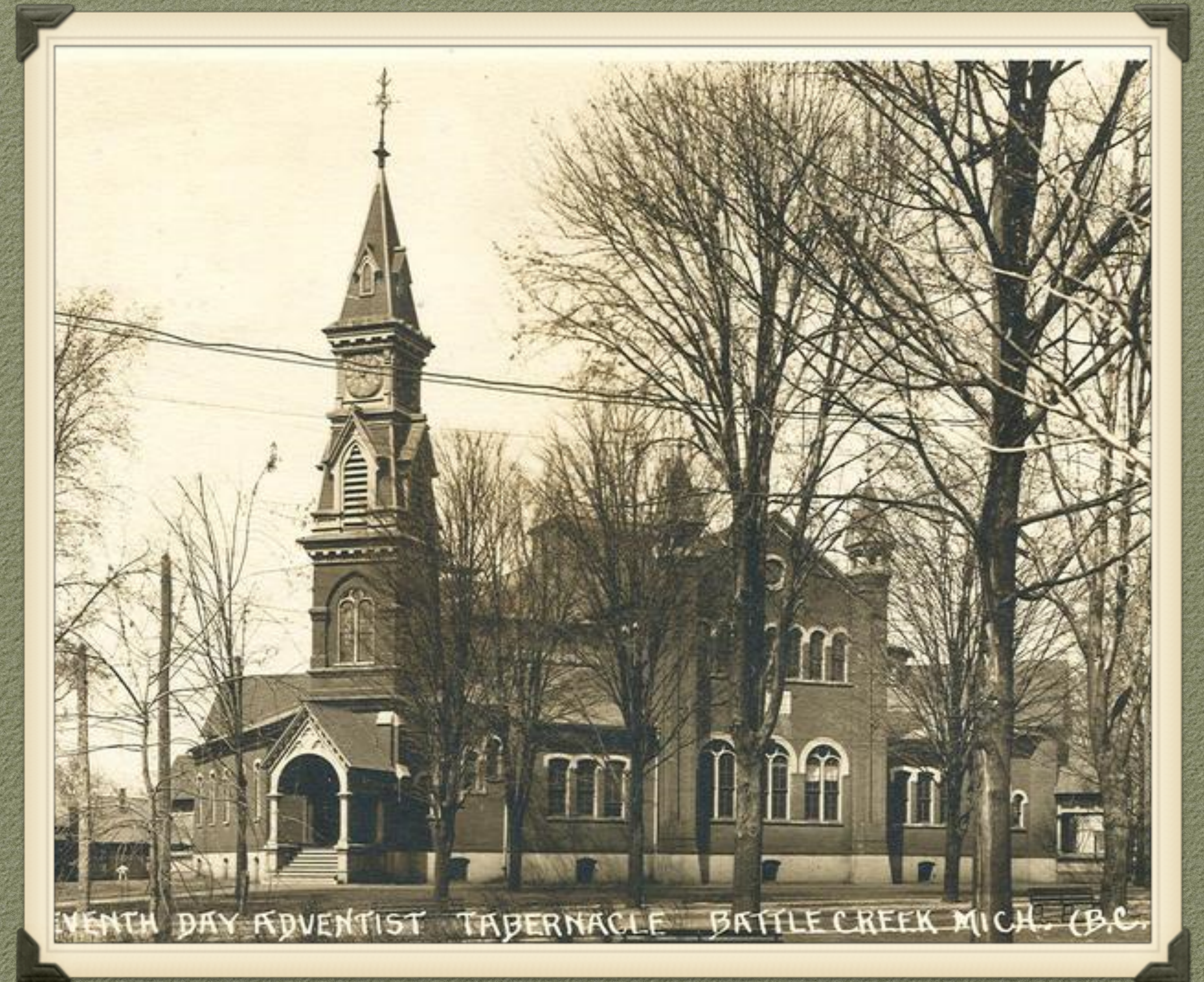
“I have had no little perplexity in consequence of fanatical conduct growing out of the teaching of Jones and Waggoner on the subject of the exercise of faith in behalf of the sick. One woman has been placed in our hands at the Sanitarium insane (violently so), another nearly insane, and several more in a most pitiable condition.... I have the most positive evidence that the teaching of Elder Jones has led directly to this unfortunate result, and suppose that Dr. Waggoner's teaching is the same, but have no positive knowledge.”

J. H. Kellogg to Ellen G. White, May 27, 1892; in *Manuscripts and Memories of Minneapolis*, p. 192.

JONES PREACHES AGAINST BOTH EXTREMES



A. T. Jones



Battle Creek Tabernacle

JONES PREACHES AGAINST BOTH EXTREMES

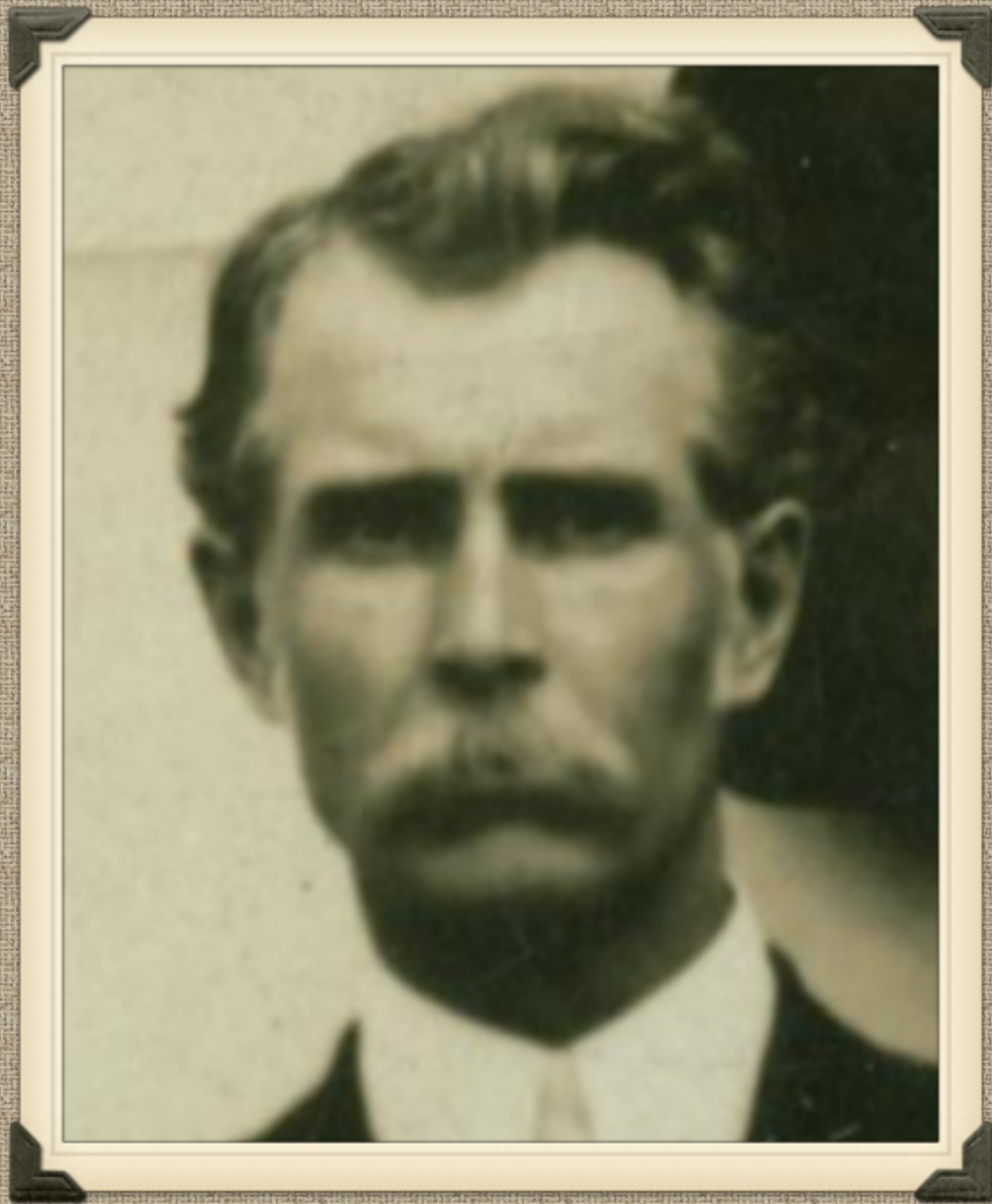


A. T. Jones

“You say you learn that there has been considerable agitation recently over the question of the healing of the sick by prayer,... It seems that there have been extremes over the matter in both directions—some really abusing the grace, if grace it may be called; others from their attitude toward it almost seem to deny it.

“The last sermon Elder A. T. Jones preached here he had considerable to say on the subject, and righted the thing up from all sides. He said the gift had been greatly abused, some making God a mere servant in the matter. He thought this was shameful and wicked. (cont.)

JONES PREACHES AGAINST BOTH EXTREMES



W. A. Colcord

“Others, and this part of it I think he applied more particularly to some connected with the Sanitarium, seemed to think **there was no occasion for it at all**, the health work taking its place. But Brother Jones said the two went hand in hand. I understand that when Dr. Kellogg got sick [this past winter] neither he nor his wife wanted any one to pray for him.”

W. A. Colcord to D. T. Jones, Feb. 7, 1892; GC archives photo.

ELLEN WHITE SUMMARIZES FANATICISM CLAIM

“Those who are now first, who have been untrue to the cause of God, will soon be last, unless they repent.... Bible religion, in private and in public, is with them a thing of the past. **They have been zealously declaiming against enthusiasm and fanaticism.** Faith that calls upon God to **relieve human suffering, faith that God has enjoined upon His people to exercise, is called fanaticism.**”

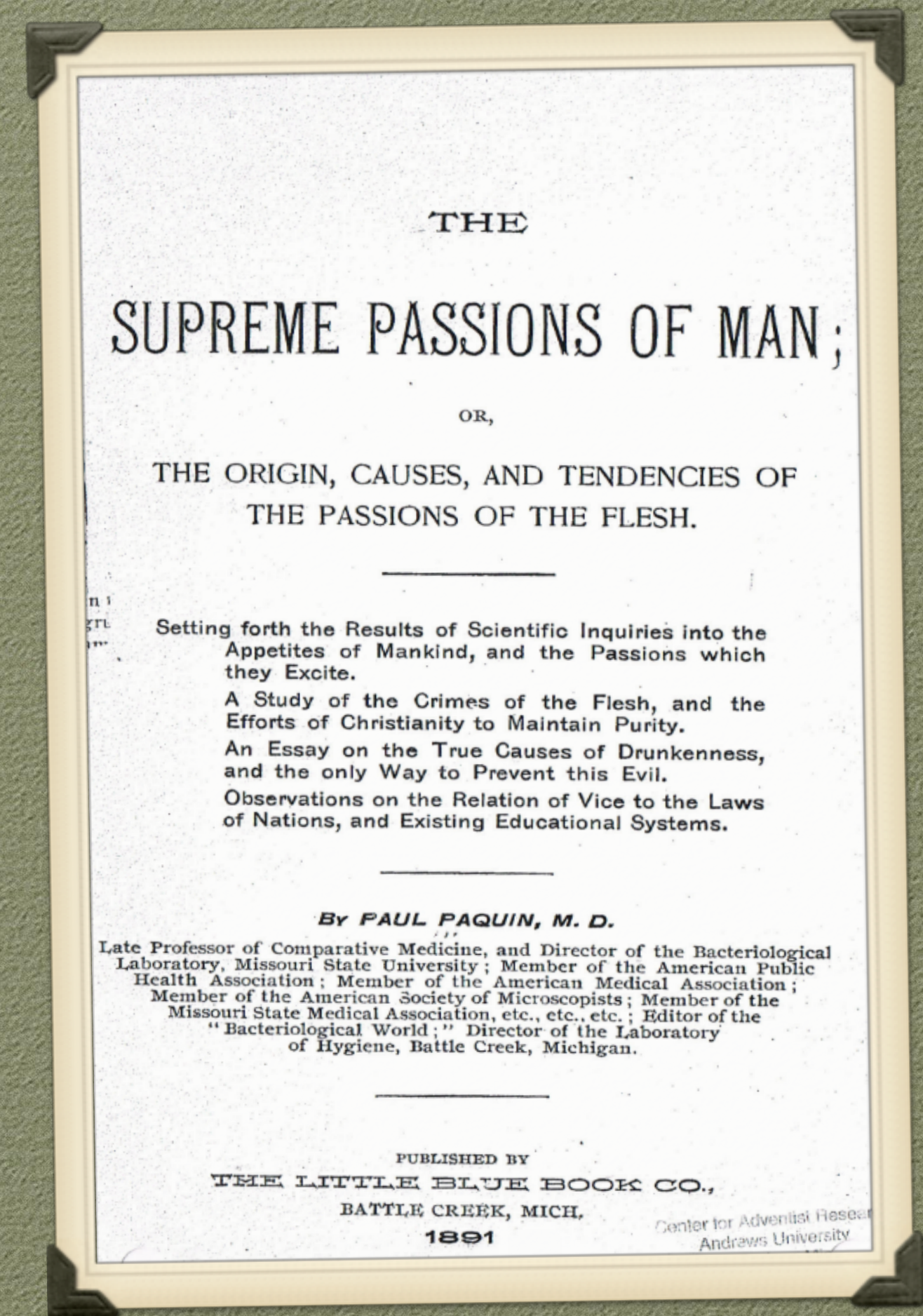
Ellen G. White to O. A. Olsen, Letter 57, May 1, 1895; in *1888 Materials*, pp. 1322-1326.

“THE SUPREME PASSIONS OF MAN”



Paul Paquin, M.
D.

“Dr. Paquin
had been lured
to a Battle
Creek, Mich.,
sanitarium by
Dr. John
Harvey
Kellogg...”

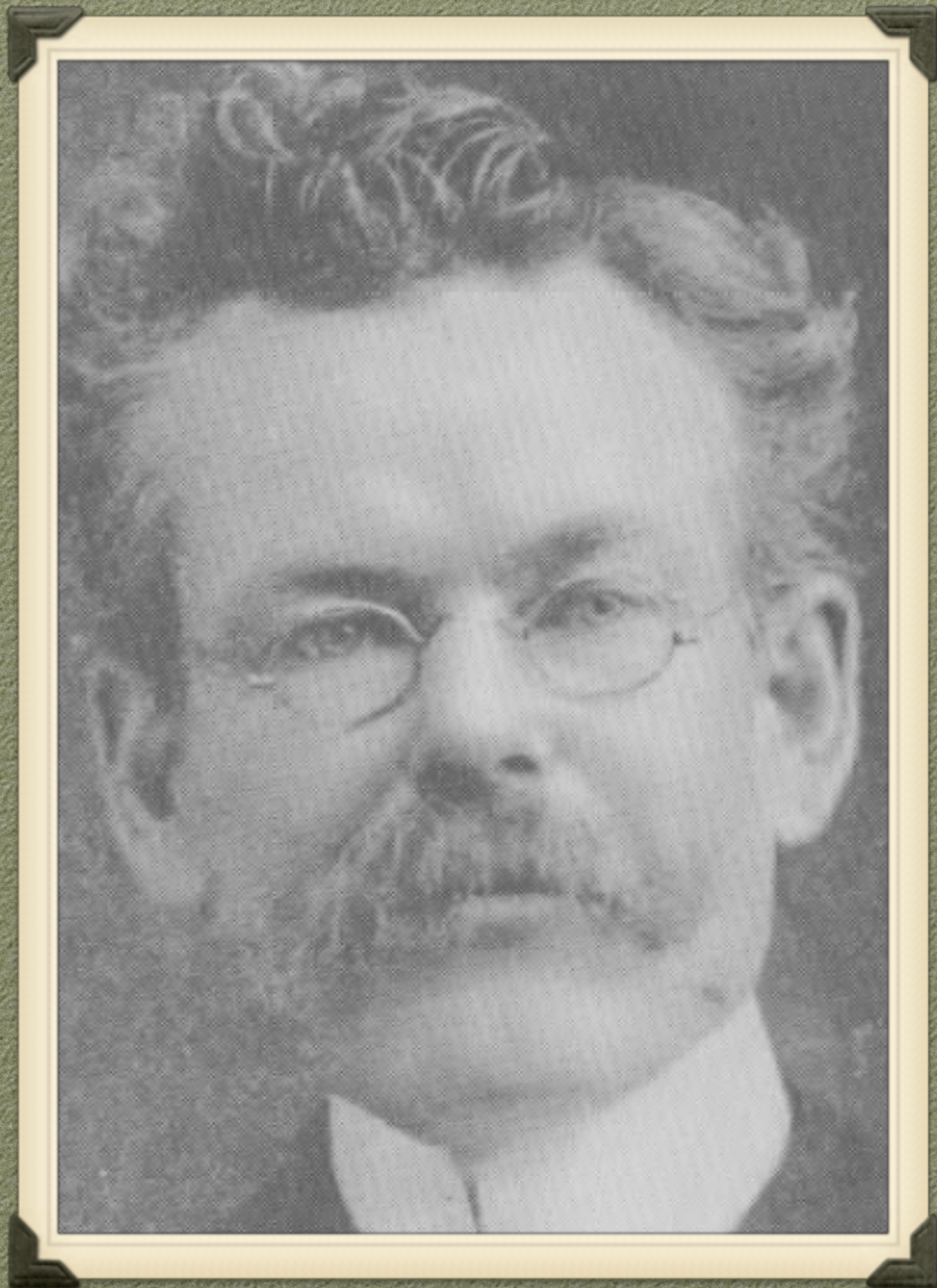


“THE SUPREME PASSION OF MAN”

“THE SUPREME PASSIONS OF MAN; or the Origin, Causes, and Tendencies of the Passions of the Flesh,” by Paul Paquin, M. D. Price 65 cents. Published by Little Blue Book Co., Battle Creek, Mich. **This is a most worthy and unique little book, devoted to the teaching of true and scientific views** relating to the causes which act upon and produce a normal and healthful mental condition.

“Literary Notices,” *Good Health*, January 1892, p. 32.

M. C. WILCOX RESPONDS



M. C. Wilcox

Signs of the Times

“Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.” Rev. 22:12.

VOLUME 19. OAKLAND, CALIFORNIA, MONDAY, NOVEMBER 14, 1892. NUMBER 2.

Signs of the Times

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M. C. WILCOX, EDITOR.

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Editorial.

“All Scripture is given by inspiration of God, and is profitable.”—2 Tim. 3:16.

WHEN an organization connected with the cause of God gets to that place where it takes to itself all the glory for the work done through it, it is safe to say that it is time for its nonexistence. It hinders God’s work rather than helps it. Yet it is just there that many organizations in the religious world stand to-day.

THERE is hope in God for every heart that will turn to him in sincerity, however wretched its condition. “All the fitness he requireth is to feel our need of him,” runs the song, and it is absolutely true. When the soul in its utter wretchedness casts behind its delusive hopes and earthly supports and cries out for God, God will hear. Just as long as it expects happiness and help in some other way, it has exalted something to the place of God, and God will not give his glory to another. He who turns from all to God alone will find God and find all other good things in him; “for,” says the apostle to those who have faith in Christ, “all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ’s, and Christ is God’s.”

It is safe to affirm that, considering the enlightenment of the world, there never has been a period since the deluge when all classes, with, of course, honorable exceptions, were more completely steeped in sin than at the present time. Civilization gives a gilt and gloss to the sins and crimes of modern society which were unknown in primitive times, but the wickedness is none the less great. Many may flatter themselves, as they do, that they are as good as their neighbors and very much better than some who lived in the Dark Ages, and that altogether the world is growing better; but light has greatly increased, and a greater responsibility rests upon this

age than any other. God, who looks at the heart, has revealed in his word that those days are the time when iniquity abounds, and the records of the present prove it. Soon will the full crop of this iniquity be reaped. The proclamation will go forth: “Put ye in the sickle, for the harvest is ripe; come, get you down; for the press is full, the fats overflow; for their wickedness is great.” Surely it is time that the church of Christ should sound the alarm, and say, “The day of the Lord cometh;” “it is nigh at hand.”

THE records of San Francisco show that there were one hundred and sixty cases of suicide in that city during the year ending October 8, 1892. Only seventeen of these were women, showing either that women have less of the trials of life to meet, or have more fortitude in meeting them. Many are helped before they become wholly despondent, and many choose a life of shame; yet the suicide record is in favor of woman. In nine cases of the whole number, insanity is the alleged cause; twelve from “sickness;” thirty-three are from “despondency,” which may mean anything; ten are said to be “intemperance;” “delirium tremens;” “disipation,” and opium,” and we know not how many under “despondency” are brought there by drink. “Nervous trouble,” remorse for murder, desertion by friend or friends, financial embarrassment, loss of funds, jealousy, family troubles, and out of employment are all found in the list, the last occurring four times. It is a fearful record for a so-called “Christian nation,” these mad plunges to “Anywhere, anywhere, Out of the world.”

Faith, true faith in Christ Jesus, endures even to the end, as “seeing Him who is invisible.”

ECCLESIASTICAL DOMINATION.

THE N. Y. Christian Advocate recently had the following to say on the “Ecclesiastical Domination in Secular Affairs,” which we commend to the attention of our readers:—

An English statesman, speaking not long ago at a conference of his own political party, uttered a sentence always true: “Ecclesiastical domination in secular affairs is a parasite which eats the vitality of all.” This has been true wherever Rome has dominated; equally illustrated for ages by the haughty domination of the Church of England; made visible to the world for more than a century by the equally arrogant domination of the Established Church of Scotland; shown once more by the Puritans of New England. Indeed, every denomination that ever had the power has endeavored to dominate in secular affairs.

Every church has stupendous power, if true to its principles, by uttering truth, by individual influence, power enough for human beings. When it was necessary in New England for a man to belong to the

standing order to hold a civil office, both the church and the State felt the demoralizing influence. Roman domination is indeed more dangerous, in a certain sense, than any Protestant domination not united directly with the State could be; for Rome can deliver its people in masses at the polls, the exceptions being few relatively to the whole. The very spirit of Protestantism, except when organically connected with the State, makes it incapable of such unaimed action. A principle that divides the visible church into sects is often even more divisive when the church attempts to intrude into secular affairs.

With the above we agree, except the last sentence. It is true that the very spirit of original Protestantism is incapable of such action. It lays hold upon Jesus Christ and depends upon his power alone. It is a principle which, if followed, unites instead of divides. But we are to see the so-called Protestant church of to-day—we even now see—divided into sects, though it may be, with the spirit of Protestantism departed, intruding into secular and political affairs more and more, till but a little way before us we will have in this land wholly, as now in part, ecclesiastical domination in secular affairs. Its time is near to come. A mighty advance step has been taken by the American Sabbath Union and its intrusive meddling in politics. Woe worth the day to liberty when that domination shall have been secured.

BORN OF THE SPIRIT.

PAGET declares that mankind by nature are “the children of wrath,” because they are “sons of disobedience.” Eph. 2:2, 3, Revised Version. By the power of God their nature may become so changed that they become “the sons of God” in this life. “Beloved, we are we the sons of God.” 1 John 3:2. This change is wrought through faith. Gal. 3:26. This moral change which is wrought in man is indicated by various terms and figures. One is that of adoption. The man has changed fathers and families. He no longer belongs to the same household. Another term which indicates the radical change is that of creation. This term likewise shows the power which wrought. “Wherefore if any man is in Christ, he is a new creature [margin, “there is a new creation.”]” 2 Cor. 5:17, Revised Version. “We are his workmanship, created in Christ Jesus unto good works.” Eph. 2:10; Col. 3:10.

Another term is “begotten of God,” “begotten of the word,” “born of the Spirit.” James 1:18; 1 Peter 1:23; John 3:3-5. See Revised Version. The different terms are used to denote the different agencies. God through his word begets us; it is by the power of his Spirit in that word that the change is wrought. God puts his Spirit within us, and that creates within us a new heart, and puts within us a

M. C. WILCOX RESPONDS

“The above excerpts are sufficient to show that the book is **anti-biblical and therefore anti-Christian**. If the author had not included his ideas of Christianity so far from its Source he would not have written so much of that ‘wisdom’ which is ‘foolishness with God;’ and it may be well said to such writers as Professor Paquin, as One often answered the Sadducees, Ye do err, not knowing the Scriptures, nor the power of God.”

M. C. Wilcox, “The Supreme Passions of Man’ Again,” *Signs of the Times*, Jan. 18, 1892, p. 176, underline in original.

E. J. WAGGONER RESPONDS



E. J. Waggoner



E. J. WAGGONER RESPONDS

“A little book of 150 pages, entitled the ‘Supreme Passions of Man,’ ... has recently been placed in my hands, being recommended as an excellent book for circulation among, and by, Seventh-day Adventists....

“Our author, however is not content with denying the power of Christianity, but he even denies the power of God Himself.... (Cont.)

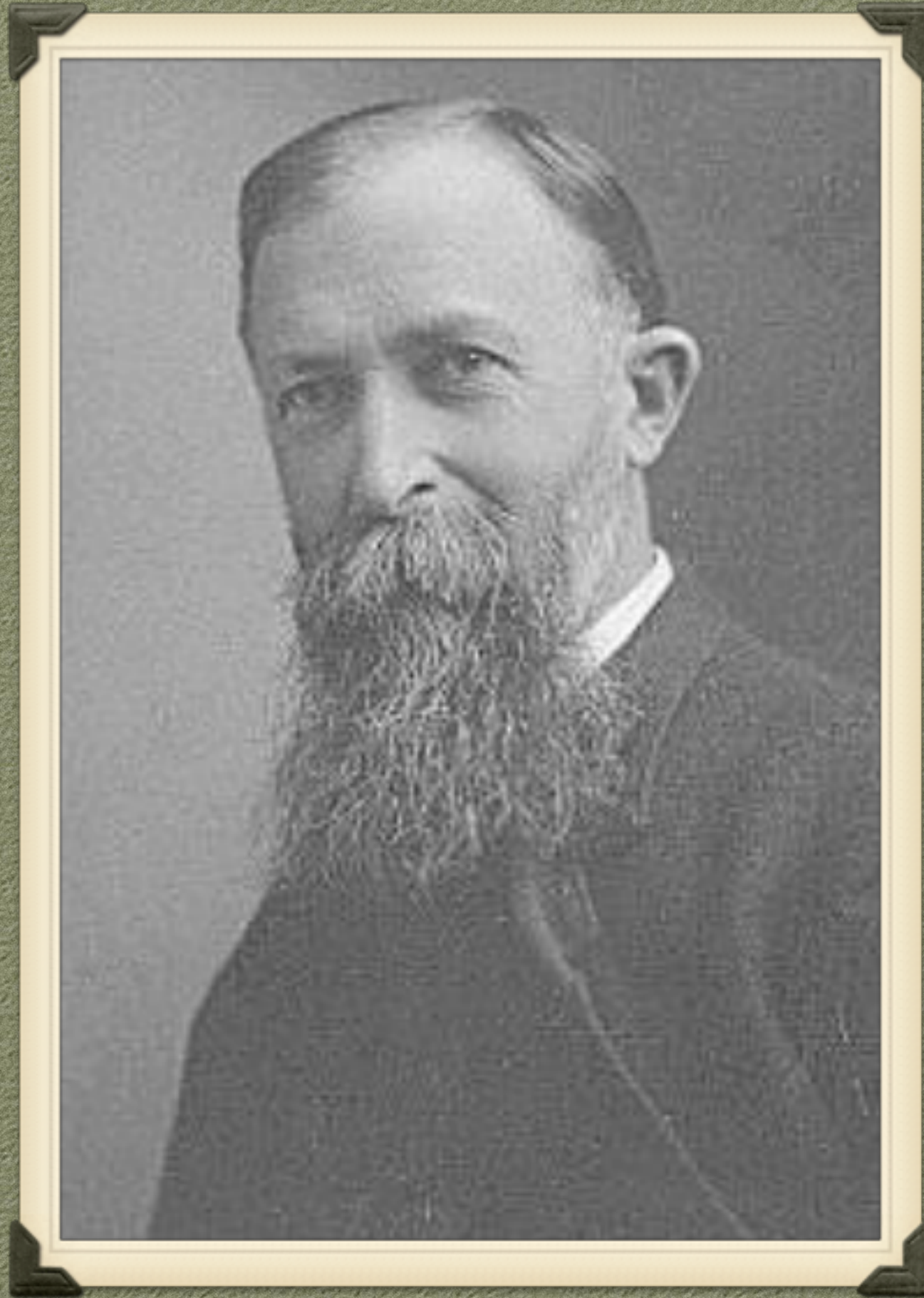
E. J. WAGGONER RESPONDS

“In other words, if you want to overcome evil desires, just don't have any. Simple enough, isn't it?... Men have been working on that line for nearly six thousand years, with, however, no results. They have tried to overcome passion by keeping themselves all right....

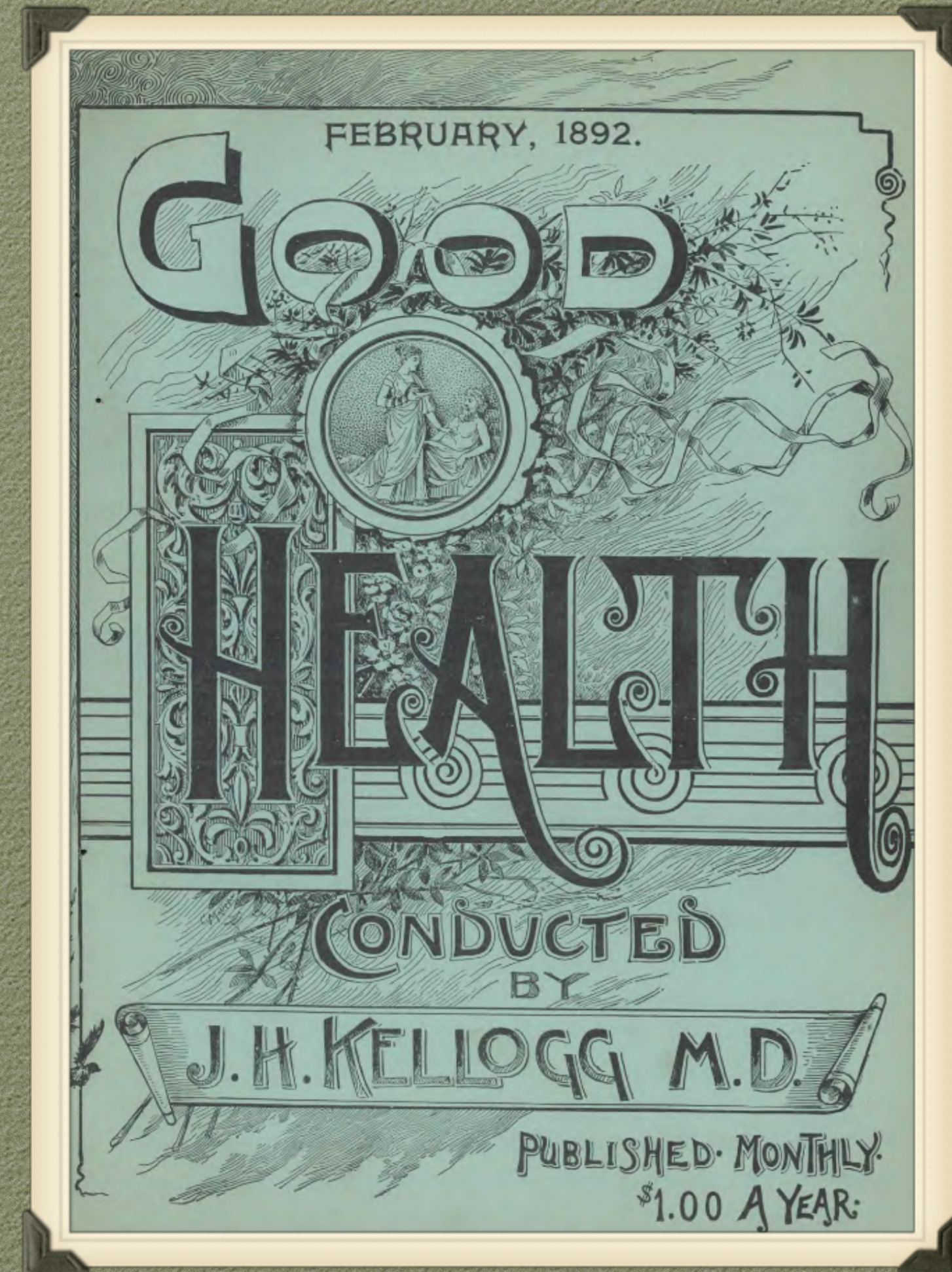
“But the Christian will not care to trust his soul's welfare in the hands of a moral physician whose prescriptions directly contradict the plainest statements of the Bible.”

E. J. Waggoner, “Every Man His Own Saviour,” *Review and Herald*, Feb. 2, 1892, pp. 65, 66.

KELLOGG'S "LITERARY NOTICE"



J. H. Kellogg



KELLOGG'S "LITERARY NOTICE"

“In this work of 150 pages the author has given the results of his personal observations and research, and we confess that in reading the book we have been more than agreeably surprised to find ourselves perfectly in accord with so many of the views....

“A superficial examination of the work might lead a believer in that excellent Bible doctrine, ‘Righteousness by Faith,’ to condemn it as pernicious in its purpose: ... those who, overlooking the excellent purpose of the book, might, in consequence of the theological errors which it contains, be led to content themselves with criticizing its faults, and neglecting to mention its many excellent features and its evident good and pure purpose. (cont.)

KELLOGG'S "LITERARY NOTICE"

“Any one possessed of so puny a faith that he cannot read Dr. Paquin's book without danger, should be forbidden to peruse the newspapers, should never be allowed to go upon the street or in other public place without a chaperon and he would probably be safer—if such a person could be safely trusted anywhere—in a monk's cloister or sequestered in some vast wilderness.”

J. H. Kellogg, “Literary Notice,” *Good Health*, February, 1892, pp. 64-65.

KELLOGG COMPLAINS TO W. C. WHITE

“Dear Brother [White]: I send you with this, a copy of Dr. Paquin's little ‘Blue Book’ which Dr. Waggoner anathematizes in the Review for Feb. 2nd.... [Dr. Paquin] is in thorough accord with your mother's teachings....

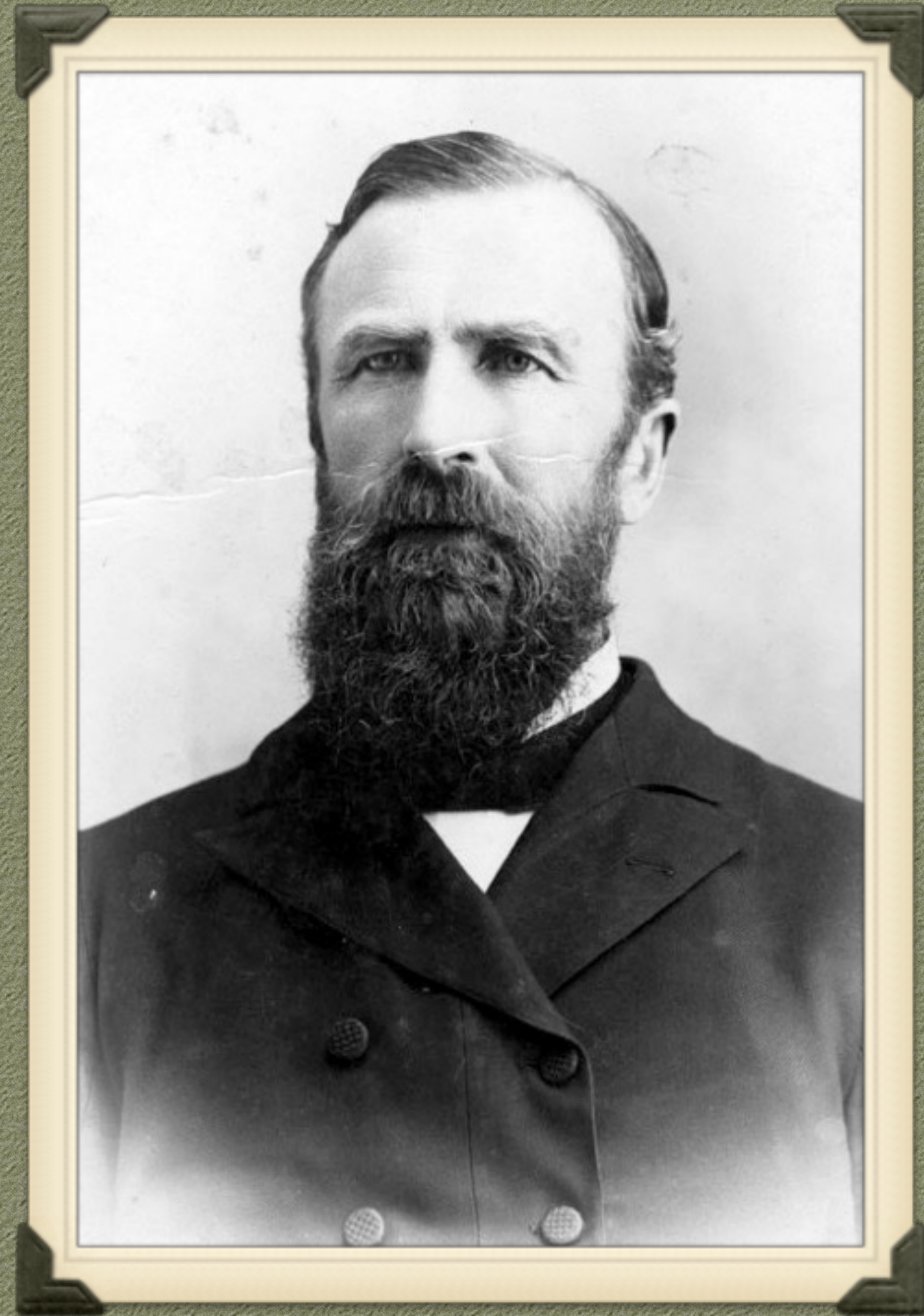
“Some of our brethren, I think, are taking extreme grounds on the subject of righteousness by faith. It is a noble doctrine, and one which our people have certainly needed, and I trust I have received benefit from it myself, but I am exceedingly perplexed in trying to reconcile with common sense and with the teachings of the Testimonies on the subject of health reform, the positions taken by Dr. Waggoner, Prof. Prescott and Eld. Jones, as I understand them.... (Cont.)

KELLOGG COMPLAINS TO W. C. WHITE

“Dr. Waggoner's idea of false science is anything that does not agree with his **theological notions**. I think the intolerance shown by some of our brethren is well calculated to drive away intelligent and broad-minded men instead of winning to our work.... Some of these men [Jones and Waggoner] have been spoiled by having none to criticize them but a lot of young licentiates whose **limited education and knowledge** of the Word leads them to look upon their teachers almost as demigods if not absolutely inspired.”

J. H. Kellogg to W.C. White, Feb. 4, 1892; in *Manuscript and Memories of Minneapolis*, pp. 178-180.

O. A. OLSEN RESPONDS



O. A. Olsen

“With reference to Dr. Paquin, I have no controversy with him. I have no reason to doubt his sincerity.... But for all that, the little book is a very unfortunate one, and instead of its being a help to forward the work of health and temperance among Seventh-day Adventists I fear it will have just the opposite tendency....

O. A. OLSEN RESPONDS

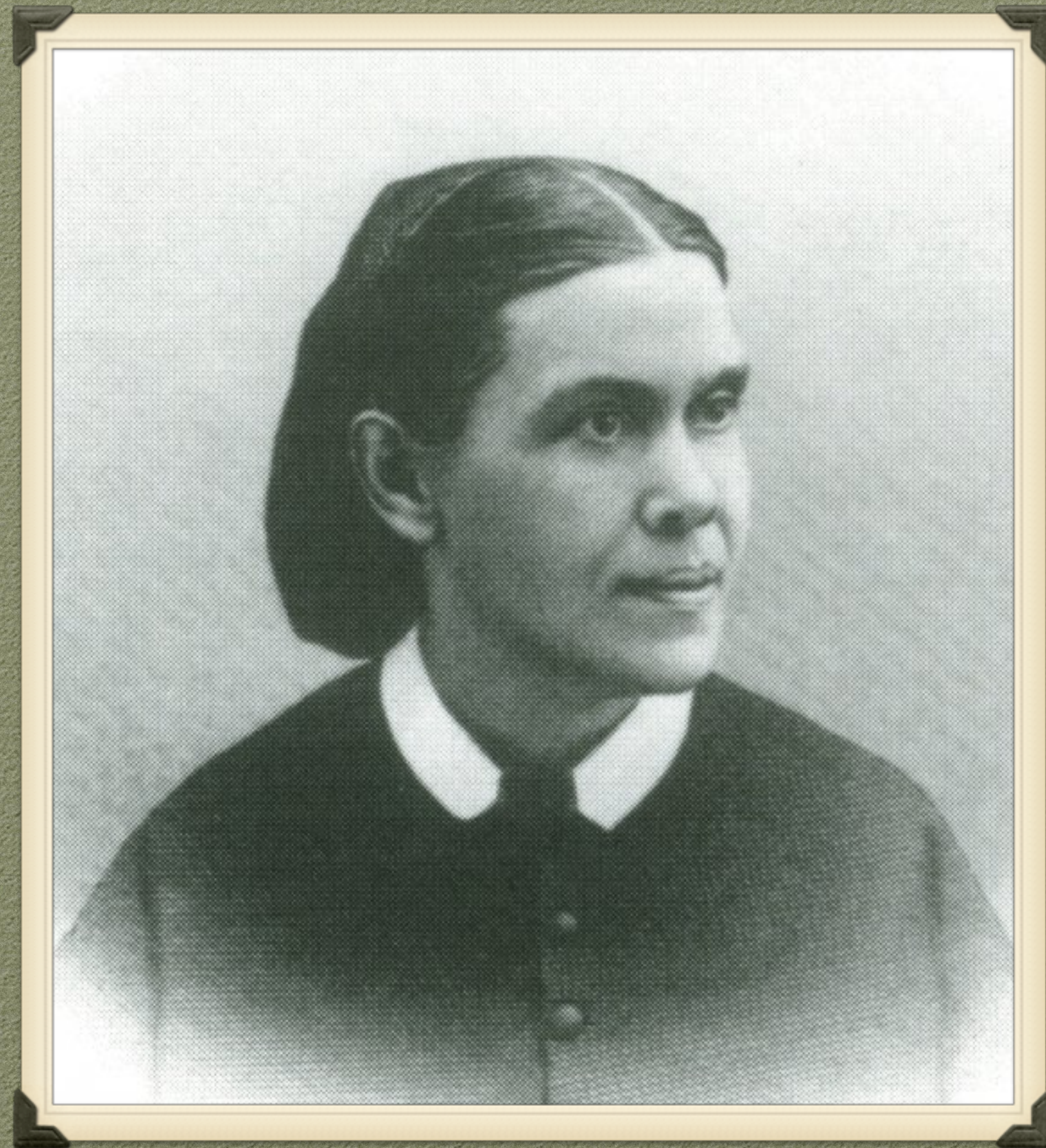
“I know how many of our people feel now. One great reason why it is so difficult to interested them in the Sanitarium and the Health and Temperance principles, and secure the cooperation of our ministers of influence in the different conferences, and to secure the best of our young people to connect with the Sanitarium as physicians and nurses and Health and Temperance workers, is this feeling that the leading minds in the Sanitarium hardly believe the Bible, and that to encourage them [young people] to go there, they do it at the risk of seeing them leave the truth and go into skepticism. (cont)

O. A. OLSEN RESPONDS

“If those at the head of the Sanitarium should now take a position which will compel those who have the best interests of the work at heart to be branded as fanatics [Jones, Waggoner, and Prescott] because they labor to support and defend the simplicity of the faith which popular science is undermining just as fast as it can, then there is no mistaking what the results will be.”

O. A. Olson to J. H. Kellogg, Feb. 21, 1892; President's outgoing letters.

ELLEN WHITE RESPONDS



ELLEN WHITE RESPONDS

“I have not read anything of Eld. Waggoner's articles in [the] Review. But from the way the Lord has been leading my mind, I feel that **you are in danger....**

“Be careful how you take a position against Elder Waggoner. Have you not the best of evidence that the Lord has been communicating light through him? I have, and the people where he has labored have been greatly blessed under his labors. Have you evidence that Dr. Paquin, who has written the book in question, ***has been standing where the bright rays of the Sun of Righteousness are shining upon him?** (cont.)

“THE LIGHT IS BEGINNING TO SHINE”

“The time is right up on us when the whole earth will be lightened with his glory. That light is beginning to shine already, and your special study should be to keep pace with the opening providence of God. For it is a terrible thing to be spiritually blind. It is fatal for man to feel safe to walk in sparks of this own kindling. Sophistry will weave for you a very fine web; I fear that it will ensnare you....

“Let not the impression be given to any minds that there is in human nature a power to work out its purity, and develop a beautiful character, for this is not true. This is Satan’s fallacy,... The completeness of man is in Christ Jesus. The reason why Seventh Day Adventists have not more power is that many of them have got above the simplicity of the work.

“THE LIGHT IS BEGINNING TO SHINE”

“Let me tell you, Dr. Kellogg, it is not safe for us to employ as instructors in our institutions **those who are not believers in the present truth.** They advance ideas and theories that take hold of the mind with a bewitching power, that absorb the thoughts, making a world of an atom, and an atom of a world. If we had less to say **in regard to microbes, and more in regard to the matchless love and power of God, we should honor God far more.”**

Ellen G. White to J. H. Kellogg, April 15, 1892; in *1888 Materials*, pp. 977-986.

“I DID NOT MAKE MYSELF UNDERSTOOD”

“Dear Sister White: Your letter referring to Dr. Waggoner and Dr. Paquin received,... I fear I did not make myself understood.... I do not defend Dr. Paquin’s views of religion....

“Some of Dr. Waggoner's views I do not and cannot condone. The doctrine of righteousness by faith is a precious Bible doctrine. I think that Elder Jones and Dr. Waggoner have done a grand work in bringing this truth before our people. I have never heard them preach on the subject, but have obtained a knowledge of the subject from your articles in the Review, the Testimonies, *The Christian Secret of a Happy Life*, and *Steps to Christ*.”

J. H. Kellogg to Ellen G. White, May 27, 1892; in Manuscripts and Memories of Minneapolis, pp. 191-196.

“THE LIGHT IS NOT SHINING NOW”



Uriah Smith



“THE LIGHT IS NOT SHINING NOW”

“But would it be the proper course **now** for the people of God to fix their minds upon these **future blessings** and this **future power**, and dropping all else, make these things the direct end to be specially sought for?

“To fix the mind upon **what is to be**, and then to reason, **now** the church must have such and such mighty works, they are to attain to such and such a condition, and then conclude that they must, to the neglect of duties nearer by, seek by special means to gain that power and those attainments **now**,—is that the way in which these blessings are to be secured?

“THE LIGHT IS NOT SHINING NOW”

“While it is of course proper to a certain extent to comfort ourselves with the promises of what God **will do for us in the future**, let us remember that in each case, it is all suspended on the condition of faithfulness in the duties which pertain to the present; and these therefore demand our first and most earnest attention.... (cont.)

“THE LIGHT IS NOT SHINING NOW”

“God will in **his own good time** bestow upon his people the needed power, and **we shall** receive of it; **he will bring the loud cry** of the message, and we **shall be prepared** to have part in it; he will work through us in just that way that will be for his own glory and for the advancement of his cause.

“Let us, therefore, attend carefully to each day's present duty, **leaving future blessings** to be granted by Him whose the work is, when and how it shall please him, and in the way that to him may seem good.”

Uriah Smith, “Present

Duty vs Future Blessings,” *Review and Herald*, May 17, 1892, p. 312.

BATTLE CREEK DIME TABERNACLE

MAY 21, 1892



“THE LATTER RAIN AWAITS OUR DEMANDS”

“Here is a message that came directly from New Zealand. I received it only yesterday. I am glad that it came; for it speaks concerning us right now.

“Just prior to his leaving his disciples for the heavenly courts, Jesus encouraged them with the promise of the Holy Spirit. This promise belongs as much to us as it did to them, and yet how rarely it is presented before the people, and its reception spoken of in the church.

“In consequence of this silence upon this most important theme, what promise do we know less about by its practical fulfillment than this rich promise of the gift of the Holy Spirit, whereby efficiency is to be given to all our spiritual labor? (cont.)

“THE LATTER RAIN AWAITS OUR DEMANDS”

“This subject has been set aside, as if some time in the future would be given to its consideration. Other blessings and privileges have been presented before the people until a desire has been awakened in the church for the attainment of the blessing promised of God; but the impression concerning the Holy Spirit has been that this gift is not for the church now, but that at some time in the future it would be necessary for the church to receive it.

“This promised blessing, if claimed by faith, would bring all other blessings in its train, and it is to be given liberally to the people of God. Through the cunning devices of the enemy the minds of God’s people seem to be incapable of comprehending and appropriating the promises of God. They seem to think that only the scantiest showers of grace are to fall upon the thirsty soul. (cont.)

“THE LATTER RAIN AWAITS OUR DEMANDS”

“The people of God have accustomed themselves to think that they must rely upon their own efforts, that little help is to be received from heaven; and the result is that they have little light to communicate to other souls who are dying in error and darkness.

“The church has long been contented with little of the blessing of God; they have not felt the need of reaching up to the exalted privileges purchased for them at infinite cost. Their spiritual strength has been feeble.... They are not able to present the great and glorious truths of God’s holy word that would convict and convert souls through the agency of the Holy Spirit. The power of God awaits their demand and reception.”

Ellen G. White, “Power of the Holy Spirit Awaits our Demand and Reception,” Manuscript 12, Dec. 28, 1891; in *Special Testimony to Our Ministers*, No. 2, (1892), 24, 25. Quoted in A. T. Jones’ sermon, “The Late Decision of the Supreme Court, and the Image of the Beast.” (concluded), May 21, 1892; in *Review and Herald*, June 21, 1892, pp. 385-387.

“YES, THE LIGHT IS SHINING NOW”



“YES, THE LIGHT IS SHINING NOW”

“The Lord is soon to come. There must be a refining, winnowing process in every church; for there are among us wicked men, who do not love the truth or honor God. There is need of a transformation of character. Will the church arise and **put on her beautiful garments, the righteousness of Christ?** Soon it is to be seen who are the vessels unto honor.

“[Quotes Rev. 18:1-2 and Malachi 4:1-2] “Here are brought plainly to view those who will be vessels unto honor; for they will receive the latter rain.... (cont.)

“YES, THE LIGHT IS SHINING NOW”

“Every soul who in **the light now shining** upon our pathway continues in sin will be blinded, and will accept the delusions that come from Satan. We are **now nearing the close** of this earth’s history. Where are the faithful watchmen on the walls of Zion who will not slumber, but faithfully declare the time of night?... (cont.)



“YES, THE LIGHT IS SHINING NOW”



“The descent of the Holy Spirit upon the church **is looked forward to, as in the future**; but it is the privilege of the church **to have it now**. Seek for it, pray for it, believe for it. We must have it, and **heaven is waiting to bestow it.**”

Ellen G. White to S. N. Haskell, Letter 15, June 25, 1892; in *Manuscript Releases*, vol. 5, p. 335, portions unpublished.

SUMMER 1892 [SUMMARY]

“LARGEST CAMPMEETINGS EVER”



MINNEAPOLIS, MINNESOTA:

MAY 31-JUNE 7

“This was the largest camp- meeting ever held in Minnesota....

“It was indeed a great pleasure to see the countenances of some who had been darkened by doubt and inner conflict of the soul, radiant with light and glory, beaming as from a soul set free in Christ ... on account of the large outpouring of the Spirit of the Lord.”

O. A. Olsen “Western Camp-Meeting,” *Review and Herald*, June 21, 1892, p. 395.



NORTH INDIANAPOLIS, INDIANA

AUG. 9-15



“This meeting was ... **the largest camp-meeting ever held by our people in the State of Indiana**.... The earnest desire of all seemed to be to learn the Lord's will, and get nearer to him.”

J. N. Loughborough, “Indiana Camp-Meeting,” *Review and Herald*, Aug. 30, 1892, p. 556.

CLEVELAND OHIO, AUG. 12-22

“This meeting ... was the **largest camp-meeting ever** held by the Seventh-day Adventists in the State....

“This camp-meeting was not only the largest ... but **a season of the greatest spiritual refreshing**. Hearts were made to rejoice in accepting the full light and liberty offered in the gospel of Christ, and many for the first time sought and found peace in Jesus and forgiveness of sin.”

J. N. Loughborough, “Ohio Camp-Meeting,” *Review and Herald*, Sept. 13, 1892, pp. 588, 589.



SEDALIA, MISSOURI: AUG. 17-30

“This was the largest gathering of Seventh-day Adventists ever held in the Missouri Conference....

“Hearty confessions were made, and souls who had been trying, as many do, to claim justification by faith while covering up sin, **were made free in God, and the voice of praise** was heard from many lips; yet no excitement prevailed.... **Quite a number were healed of physical afflictions; some very marked cases of this kind occurred.**”

C. McReynolds, “The Missouri Camp-Meeting,” *Review and Herald*, Sept. 20, 1892, p. 604.



LURAY, VIRGINIA: AUG. 23 – 30



“We had the largest number in attendance that has ever assembled in this Conference, and we had a season of refreshing from the presence of the Lord.... The voice of praise went up to our heavenly Father for His goodness to us, and expressions of courage in the Lord seemed to be the order of the entire camp, **as the Spirit of the Lord came very near.”**

F. M. Roberts, “The Virginia Camp-Meeting,” *Review and Herald*, Oct. 11, 1892, p. 637.

LINCOLN NEBRASKA: AUG. 30 – SEPT. 6

“It was the largest meeting of Seventh-day Adventists ever held in the State of Nebraska....

“On the forenoon of Sabbath, Sept. 3, about three hundred persons came forward for prayers. Many of these were seeking God for the first time; others were desirous of light and liberty which they had not yet found.”

J. N. Loughborough, “Nebraska, Southern Illinois, and Michigan Camp-Meetings,” *Review and Herald*, Nov. 1, 1892, p. 684.



LANSING, MICHIGAN: SEPT. 16 – OCT. 3

“The meeting **was the largest ever held by Seventh-day Adventists**. It is probably safe to say that no such gathering of Sabbath-keepers has taken place for centuries.... [T]here were over two thousand four hundred actual campers upon the ground above the age of twelve years. [T]here were probably fully 3,000 of our people who attended this meeting.... (cont.)



LANSING, MICHIGAN:

SEPT. 16 – OCT. 3

“The farewell praise-meeting held Sunday evening after the close of the preaching service, was unlike anything we ever saw before. The great pavilion was filled with brethren and sisters, and nearly every one was full of praise to God....

“The ministers scattered through the congregation, and for about an hour and a half the speaking was continuous, many being upon their feet speaking at the same time.... **It was good to be there, and Elder Loughborough said that he had seen nothing like it since 1844.**”

M. E. Kellogg, “The Camp-Meeting at Lansing, Mich.,” *Review and Herald*, Oct. 11, 1892, p. 635.

THE MESSAGE IS RISING

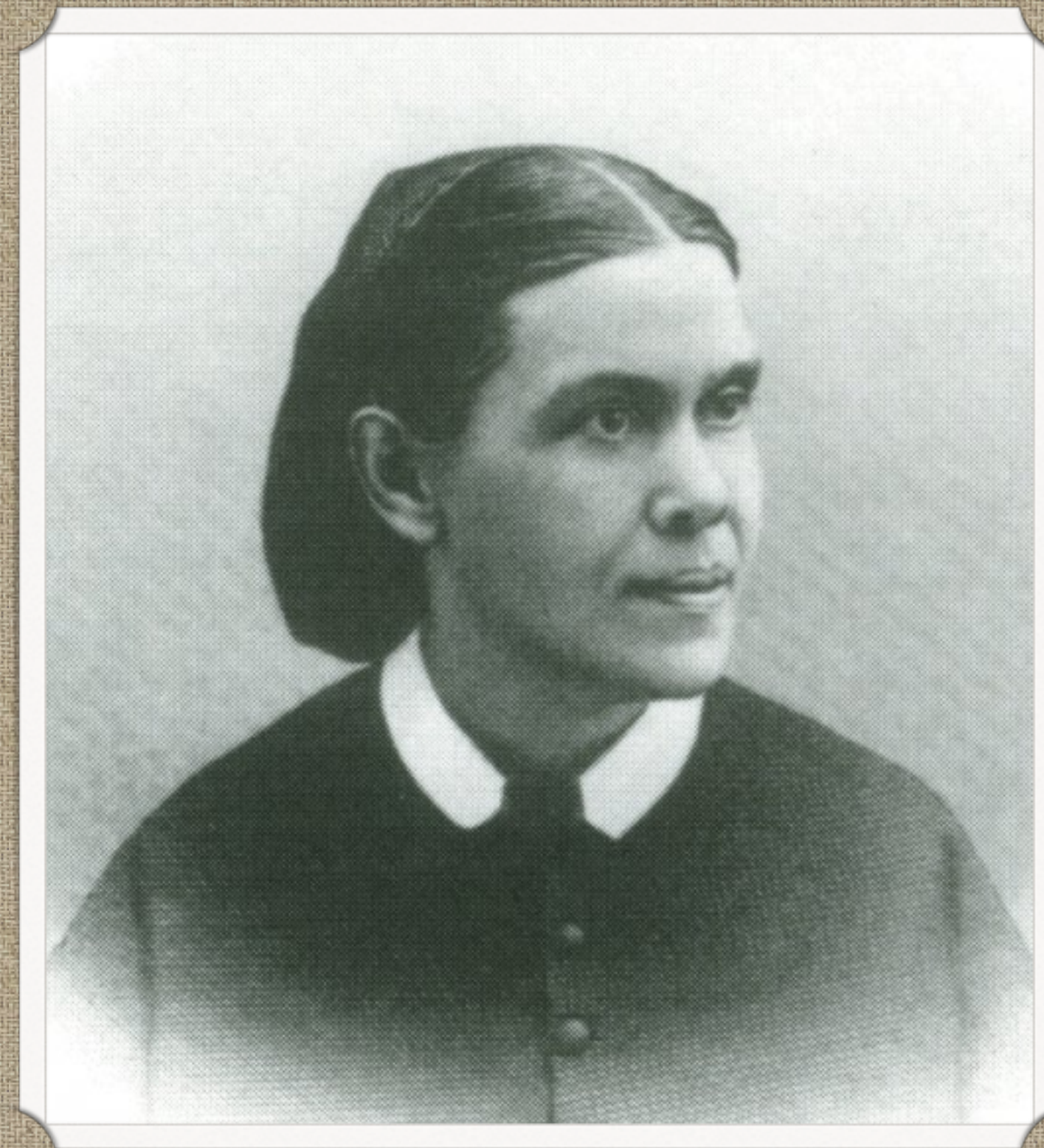
“The time has come for the third angel's message to go with a loud voice. Then don't be looking forward to it any longer; don't be expecting it at some place away off; realize that it is here, and that it means something....

“And really, this morning, as I review each of these [world] fields, I feel as though we ought to make a confession for holding back the truth from them...

“Brethren, has not the time come for the truth to go with power, and for the earth to be lightened with its glory?—Certainly it has.”

O. A. Olsen, “Go Forward,” sermon delivered at Battle Creek, Oct. 29, 1892; in *Review and Herald*, Nov. 8, 1892, pp. 689-690.

“THE LOUD CRY HAS ALREADY BEGUN”



“The time of test is just upon us, for **the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer.** This is the **beginning** of the light of the angel whose glory shall fill the whole earth. For it is the work of every one to whom the message of warning has come, to lift up Jesus.”

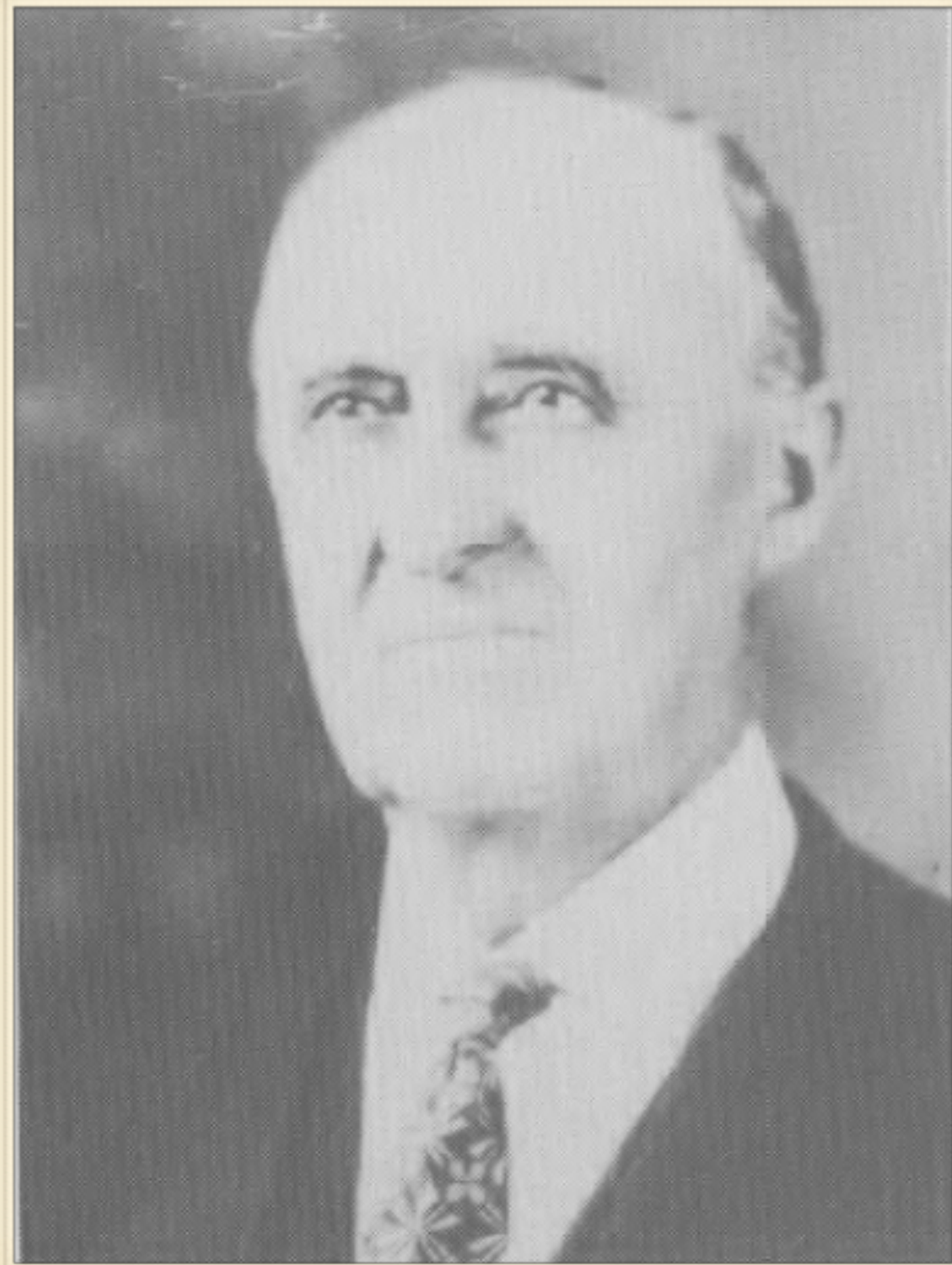
Ellen G. White, “The Perils and Privileges of the Last Days,” *Review and Herald*, Nov. 22, 1892; in *1888 Materials*, pp. 1073-1074.

“THE LOUD CRY HAS ALREADY BEGUN”

“The revelation of Christ by the Holy Spirit brought to [the disciples] a realizing sense of His power and majesty, and they stretched forth their hands unto Him by faith, saying, ‘I believe.’ Thus it was in the time of the early rain; **but the latter rain will be more abundant.** The Saviour of men will be glorified, and the earth will be lightened with the bright shining of the beams of His righteousness. He is the fountain of light, and **light from the gates ajar has been shining upon the people of God**, that they may lift Him up in His glorious character before those who sit in darkness.”

Ellen G. White, “The Perils and Privileges of the Last Days (concluded),” *Review and Herald*, Nov. 29, 1892.

“THE LOUD CRY HAS ALREADY BEGUN”

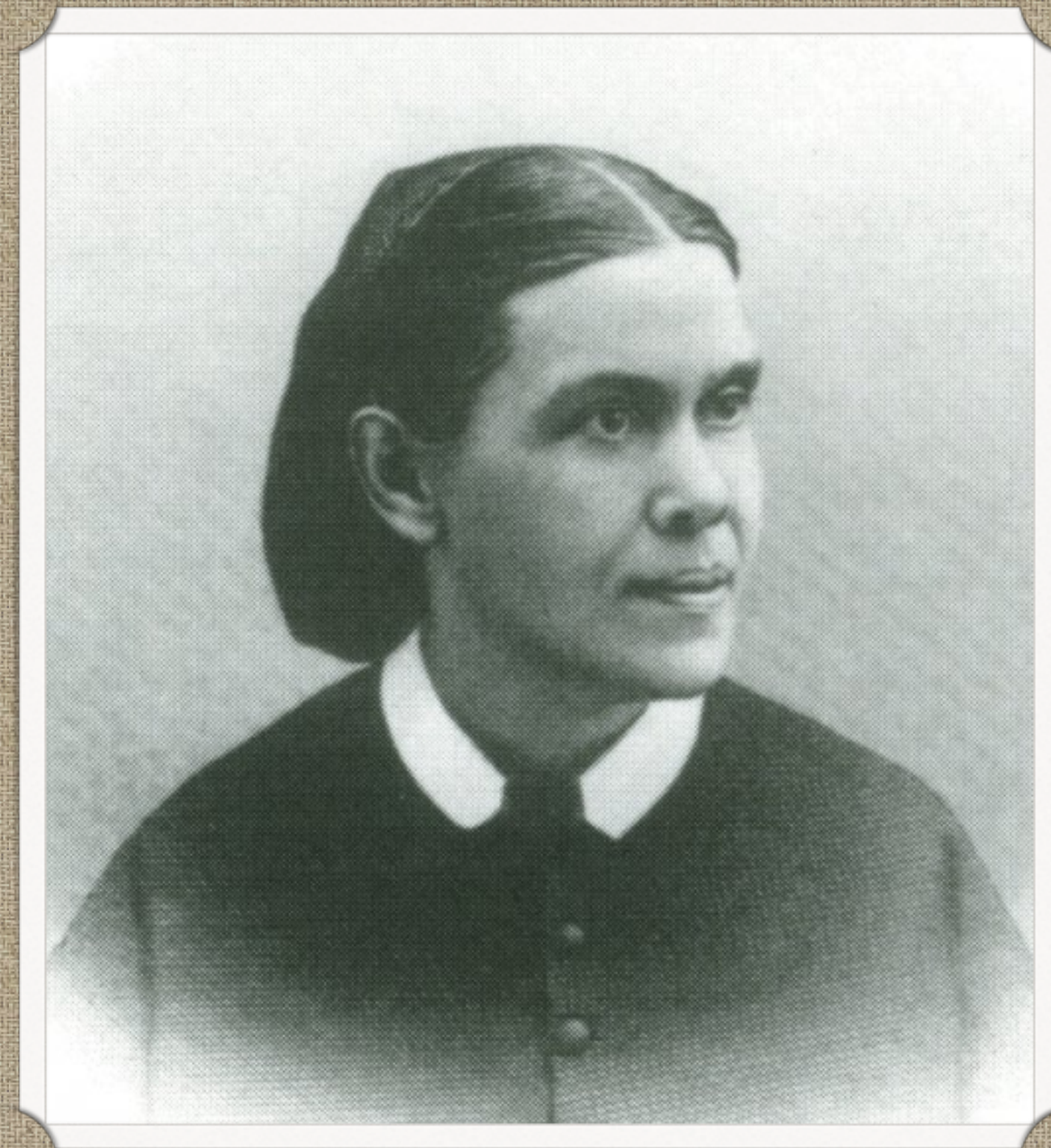


O. A. Tait

“The message is rising, brethren and sisters, and the last week’s Review informs us in no uncertain language that the ‘loud cry’ is already begun. We are told, also, in recent testimonies, that the Holy Spirit ‘awaits our demand and reception.’ Who cannot see that the latter rain is about to be poured out upon us in great measure? Are we ready to receive it?”

O. A. Tait, “Planning for Big Work,” *Review and Herald*, Nov. 29, 1892, 752.

“THE LOUD CRY HAS ALREADY BEGUN”



“The whole earth is to be lightened with the glory of God's truth. The Lord will not close up the period of probation until the warning message shall be more distinctly proclaimed....

“Yet the work will be cut short in righteousness. The message of Christ's righteousness is to sound from one end of the world to the other. **This is the glory of God which closes the work of the third angel.** Are the people in Battle Creek asleep? Are they paralyzed? Will the **light that has been shining in new and clear rays, beam after beam, move them to action?**”

Ellen G. White to Brn-Srs. in Battle Creek, Letter 2c, Dec. 21, 1892 ; in *General Conference*

Public Bulletin, Jan. 22, 1893, 67-12

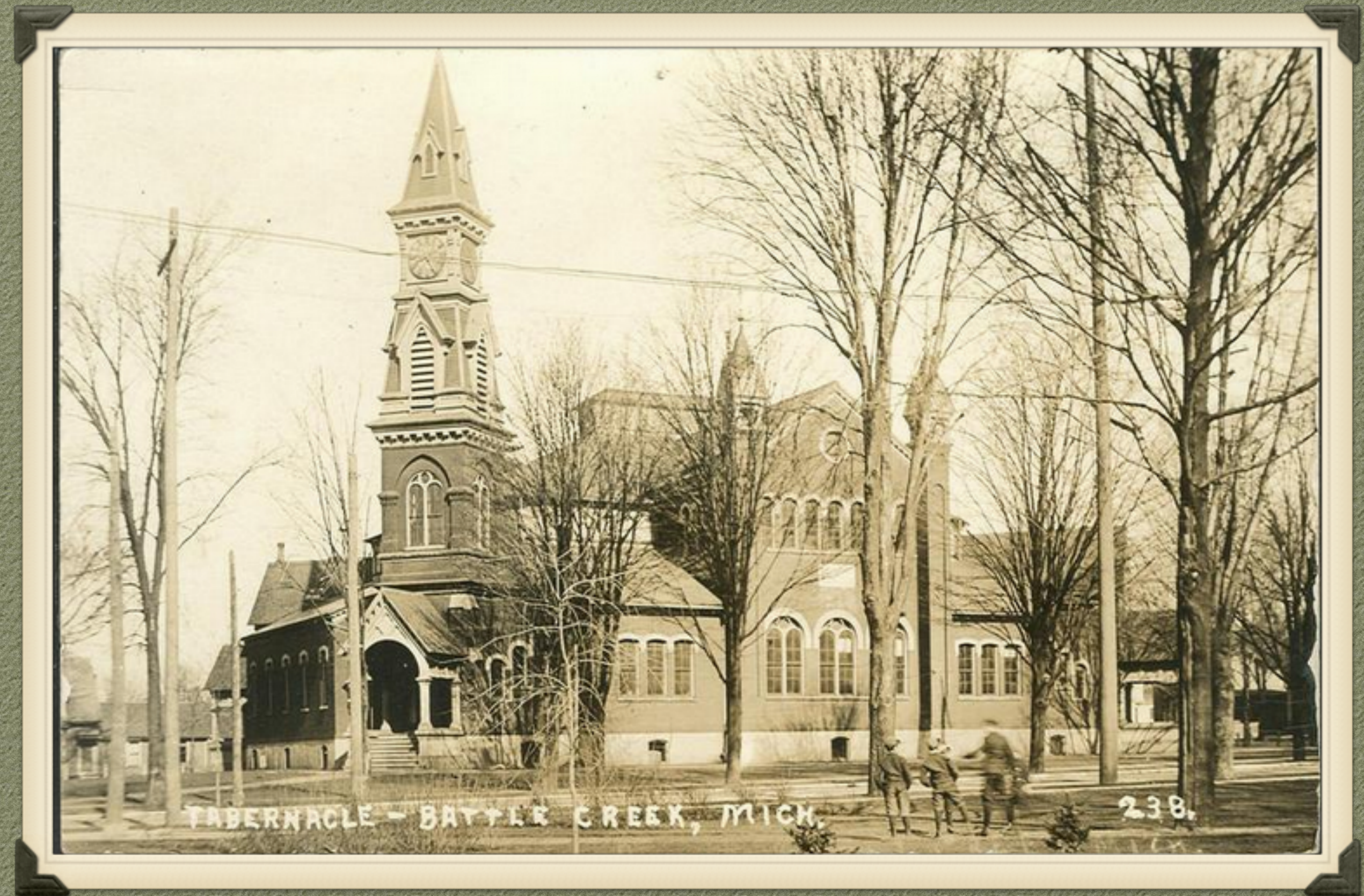
PRAY FOR THE HOLY SPIRIT

“Could there be a convocation of all the churches of earth, the object of their united cry should be for the Holy Spirit. When we have that, Christ our sufficiency is ever present. We shall have every want supplied. We shall have the mind of Christ. While you yearn over the whole human race, you will have One by your side who hath said, ‘Lo, I am with you always, even unto the end of the world.’”

“Ellen G. White Manuscript 8, “Christ Our Sufficiency,” Nov. 25, 1892; in *Manuscript Releases*, vol. 2, p. 24, unpublished.

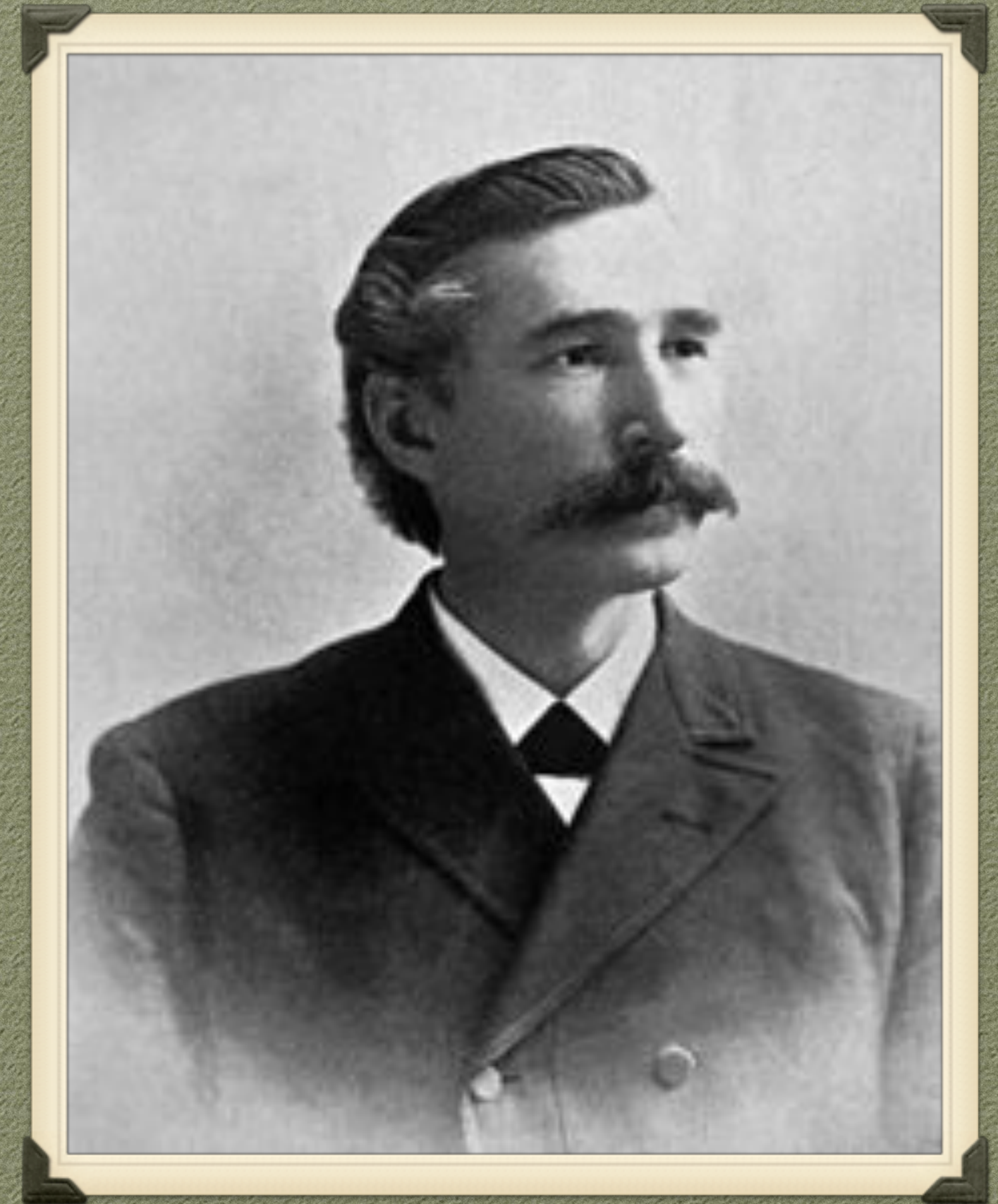
THE LOUD CRY HAS BEGUN IN THE TIME OF THE LATTER RAIN

“Two stirring and profitable discourses were given by Elder A. T. Jones, in the Tabernacle, Sabbath, the 26th. The first was on the ‘Latter rain’ (Zech. 10:1), showing that, as ‘the loud cry of the third angel has already begun,’ as stated by sister White in her article in last week’s Review, (cont.)



THE LOUD CRY HAS BEGUN IN THE TIME OF THE LATTER RAIN

so it is 'the time of the latter rain,' and it is now the duty and privilege of the church to ask of the Lord rain in this time, and he will make bright clouds, and pour down copious showers of spiritual blessings, which he is waiting to shed upon his people. (cont.)



A. T. Jones

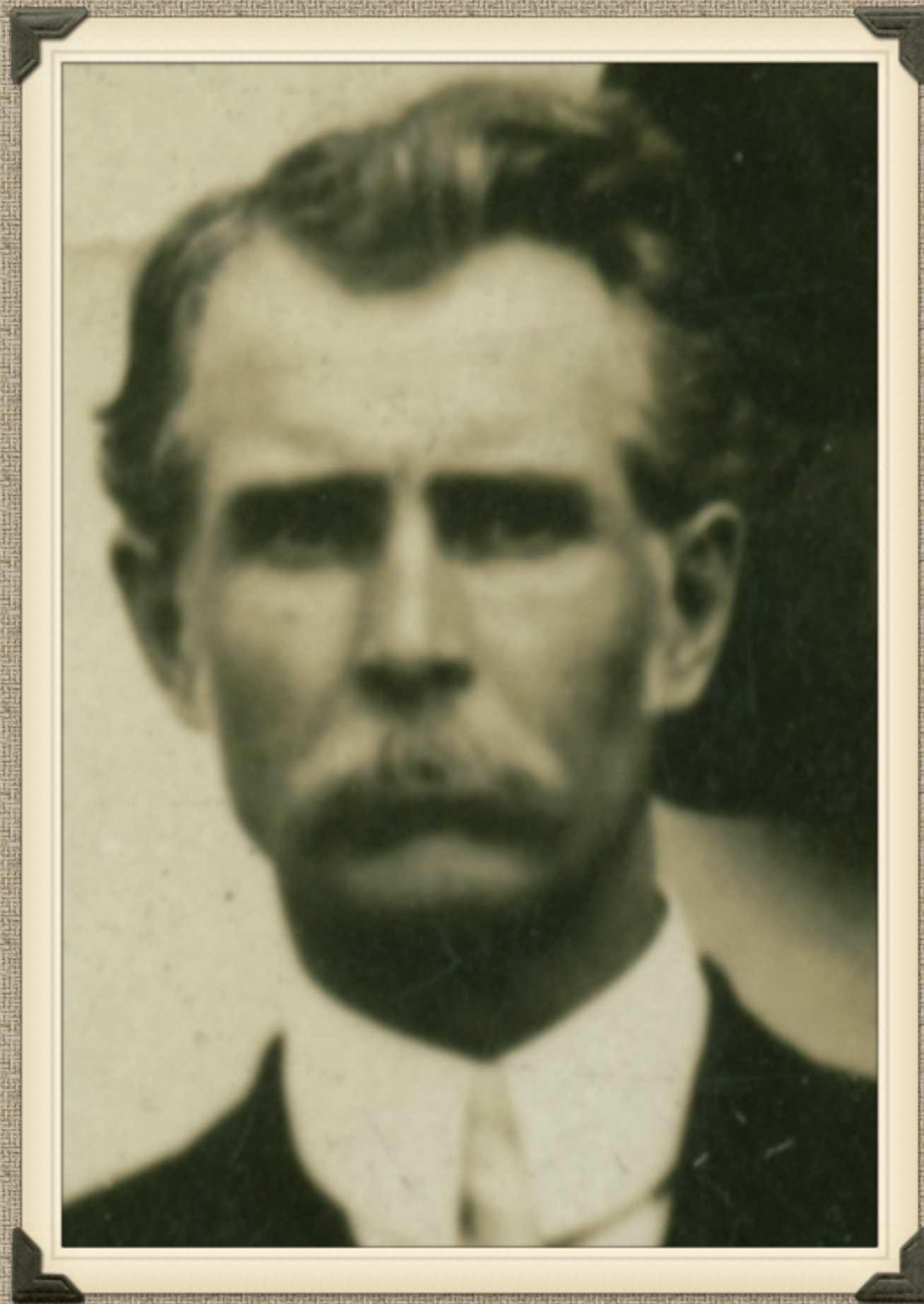
THE LOUD CRY HAS BEGUN IN THE TIME OF THE LATTER RAIN



Dime Tabernacle

“The second discourse was upon ‘The Righteousness of Christ,’ which the Christian secures by faith in him. The fact that there is One who has righteousness such as the law requires, and who offers it to us, on the condition of faith, and the fact that we, with all our imperfections, can hide in Him who is all perfection ... is a source of most blessed assurance to the believer. **On both occasions the house was so filled from galleries to vestries that comfortable sitting room could scarcely be found for all.**”

WHY DID THE LOUD CRY BEGIN WITH US?



W. A. Colcord

“Why did the loud cry begin with a work for us rather than with a work from us? Why did it begin with ‘the revelation of the righteousness of Christ, the sin-pardoning Redeemer’ among us, as stated by Sister White in the Review of Nov. 22, 1892, rather than with the cry from us to the world of the fall of Babylon? (cont.)

WHY DID THE LOUD CRY BEGIN WITH US?

“An answer to these questions may be of interest. But the answer is easy. **The Lord saw that we ourselves needed a fitting up before we were prepared to do the work He designed us to do.** He saw that we needed to know what the gospel—the power of God unto salvation—is indeed, before we could preach the everlasting gospel in power and demonstration of the Spirit to others;

“**and to know and be able to tell from personal possession what it was that the churches had lost, before we could tell the world the cause of their fall.** He saw that as a people we had not yet that mind in us which was in Christ Jesus; that there was still selfishness in us, and a looking to self for righteousness and in self for goodness which was not there at all.”

W. A. Colcord, “Why?” *The Home Missionary*, Jan. 1893, pp. 1-2.



“Wounded in the House
of His Friends”

CHRIST OUR RIGHTEOUSNESS

PART 6

RON DUFFIELD